

# THE BAPTIST.

\$1.00 IN ADVANCE.

JACKSON, MISSISSIPPI, MARCH 2, 1905.

VOL. VII, NO. 1.

## Occurrence and Comment.

Washington and Lincoln—"These two greatest Americans can fairly be called the best among the great men of the world, and the greatest among the good men of the world.—Roosevelt.

Some birds, however wary of traps and snares, do not hesitate to approach and inspect new and strange objects, and then are often taken. So it seems to be with some of our Baptist people. While they know well enough how to avoid the old bates of heretic errorists; yet with their minds "open to new truths," they hasten to "but in" to whatever is new and strange, and often, like the foolish bird, get "roped in" and mixed up to a shameful and hurtful extent. How much safer to inquire for the old paths and walk in them.

J. B. Gambrell: "If Baptists will preach what is in the Scriptures, as it is in the Scriptures, leaving other things alone, and preach it in the spirit of the Master, tenderly, lovingly, courageously, simply, with the Holy Spirit's power, the churches will bear all manner of heavenly fruit. Then will be seen that the best trees bear the best fruit. The preaching that hardens, makes people censorious, narrow, pessimistic, combative, pharisaical, self-satisfied, partisan, lethargic, is not sound, but rotten, through and through. There are no words strong enough to deplore this kind of preaching, nor to warn the churches to avoid it. Fifty years I have heard it, and fifty years I have seen its deadly blight on the lives of God's people, and on the churches."

A young civil engineer, who found himself holding down a good paying job in the way of railroad building in one of the principal states of Spanish America, and who was something of an athlete himself, was asked if he found anything of that sort in his new country. His answer was: "Well yes, a few; but mainly of the running and jumping sort. For instance, there is Mr. Deer, who ran away from a \$50,000 defalcation in Hoosiertown, Ill.; and Col. Hopper, who jumped his \$20,000 bond in Hoboken, C. A. And there are some lesser lights, but all experts in their way."

A large mass meeting of representative Negroes in Vicksburg passed resolutions commending the City Council for their ef-

forts to protect their boys and women by closing up indecent dance-halls, gambling dives, and "reforming" low-down saloons. That is well. Why should not the authorities in all our cities give heed to the entreaties of parents of other races for the protection of their boys against saloons and gambling dives, none the less ruinous because "respectable"? I verily believe that a white boy is as good as a black one. I do. City "Fathers" should not be content to cut off the rotting limbs, and thereby make the tree more vigorous whose fruit poisons our youth. They should lay the axe at the root of the tree, and do a thorough, a radical work. Will they do it? Let suffering mothers continue to plead. God will hear if men refuse.

Minister Barrett has appealed to the International Y. M. C. A. to establish in Panama, institutions for the soldiers, marines, engineers and civilians employed in constructing the canal. In response to a statement of the case by a representative of the Association, it is said that President Roosevelt is about to order the construction of four buildings which the committee may use, to be paid for out of the federal treasury's canal fund. In justification of such order, it is argued that the fund will not be used for any sectarian organization and that all citizens can share the benefits. Infidels and unbelievers are probably indifferent. But we have many thousands of Jewish tax paying citizens who do not believe in Christ. Our large Catholic population does not work with the Y. M. C. A., and to help any organization of Protestants would be to them a diversion of public funds for sectarian purposes. Baptists, in any kind of association, will not accept aid from the Government, and they protest against its being given to others. The funds for this work should be provided by those who believe in and work with the Y. M. C. A. Let us not ask of others the privileges which we would not accord unto them.

The following extracts from the Outlook's epitome of President Roosevelt's address before the New York Republican Club at the Lincoln Banquet will be interesting to our readers. He devoted himself to an elucidation of the principles which in his estimation should be applied in the solution of the race problem. The President said:

"We must approach this problem in Lincoln's spirit of malice toward none, charity toward all, firmness in the right.

"The problem is that 'of so dealing with

the man of one color as to secure him the rights that no one would grudge him if he were of another color.'

"The South is not alone responsible for Southern conditions, and our help, when practicable, and our heartiest respect are due to 'the brave earnest men of the South who in the face of fearful difficulties are doing all that men can do for the betterment alike of black and white.'

"No immediate solution is possible; ultimate solution can be reached only by the effort 'to secure to each man, whatever his color, equality of opportunity, equality of treatment before the law.' Every man struggling upward by industry, energy, self-respect, and perseverance is entitled to our respect and help, whatever his color. 'The only safe principle upon which Americans can act is that of "all men up," not that of "some men down."'

"In the long run, every man's fate, white or black, 'must depend far more upon his own effort than upon the effort of any outside friend.' The colored man who is indifferent to the crimes of colored men is the worst enemy of his own race.

"The social question 'must, of course, be left to the people of each community to settle for themselves, as in such a matter no one community, and indeed no one individual, can dictate to any other.' 'There must be no confusion of civil privileges with social intercourse.'"

We can surely all agree on these principles: "Liberty, equal industrial opportunity, equal rights before the law, equal political privileges—"suffrage based on character and intelligence for black and white alike," 'the same public advantages of education; the public schools are for all the people, whatever their color or condition.'

The President closed with a strong expression of his faith in the American people and their ability to meet and solve this great problem: "I believe in the Southerner as I believe in the Northerner. I claim the right to feel pride in his great qualities and in his deeds exactly as I feel pride in the great qualities and deeds of every other American. For weal or for woe we are knit together, and we shall go up or down together; and I believe that we shall go up and not down, that we shall go forward instead of halting and falling back, because I have an abiding faith in the generosity, the courage, the resolution, and the common sense of all my countrymen."



## A Plea for Home Missions.

Our Lord said to the waiting disciples, "Ye shall be witnesses unto me." He also designated the place as Jerusalem, Judea, Samaria and unto the uttermost part of the earth.

He also said to them, "Go ye into all the world and preach the gospel to every creature."

For convenience, the Southern Baptist Convention has divided the world into two fields. One is known as the Home Field and the other is known as the Foreign Field. To look after the needs of these two fields there is appointed by the Convention two committees, known as the Home Mission Board and the Foreign Mission Board. Each of the Boards has its Corresponding Secretary, who gives all his time in looking after the work of his particular field. The Home Mission Board, as is well known is located at Atlanta, Ga., with Dr. B. D. Gray as corresponding Secretary, and Dr. A. J. Barton, of Little Rock, Ark., as field secretary.

The convention at Nashville, last May authorized this Board to lay out its work on an enlarged scale, in keeping with these orders, our state convention at Hattiesburg, last July, voted that the state of Mississippi endeavor to raise \$12,000.00 by April 30th, 1905.

The secretary's report shows that Mississippi had given up to Feb. 1st \$2,435.76. This leaves over \$9,500.00, to be raised during the last three months of this conventional year, or else fail to come up to the vote of the convention.

Many churches have already taken their Home Mission collections, no doubt, but the great majority are still to hear from.

Some think that their church is so small and needy they cannot afford to give anything to Home Missions. The drop in cotton has led others to feel that they too are excusable this year. But brethren and sisters the workers are on the field; they must be supported, or suffer. The appalling destitution in our Home Mission Field calls to us in piteous wails. Shall we heed the call? It was Christ himself who said, "Ye shall be witnesses unto me." We are not our own; we are bought with price. Will not every pastor in Mississippi, who has not done so this conventional year, preach a sermon on Home Missions and ask for an offering to that cause? What is done must be done quickly. Only two months remain of this conventional year. On April 30 the books close and what does not go in to the treasury by that time will not be reported on this year. Let all moneys be sent to Bro. A. V. Rowe, Winona, Miss., and he will give proper credit.

Anyone who will drop a postal to Dr. B. D. Gray, Atlanta, Ga., will receive tracts and envelopes for taking collections. Brethren as you love your Lord and Master, I appeal to you on behalf of this department of his blessed work. Don't disappoint him at this crisis. As you are faithful, may his blessing rest upon you. Yours in love and service,

W. M. McCOMB.

## Playing Keeps.

Mrs. Allen, and her neighbor and friend, Mrs. Stevens, sat on the latter's front porch one bright spring evening watching their boys, Ben and Troy, at marbles.

"Why Ben! Bennie Stevens, ar'n't you playing keeps?" called his Mother anxiously.

"Yes Mother, we do that all the time, it is great fun to win," said the boy gayly.

"Don't let the children alone," pleaded Mrs. Allen. "You are so particular about Ben. You spoil all his fun; Troy brings in great loads of marbles he has won at keeps. I never saw him so enthusiastic over any thing else and it keeps him out of my way after school."

But Bennie Stevens was called in all the same, and after the company left his Mother talked to him long and earnestly on the evil of playing for keeps.

She realized she had waged war with the Devil in a very deceptive battle. A few evenings after her talk with Ben she saw him coming home late from school and instead of coming to the house he went to the barn and was gone so long she went to him. Her heart stood still as she saw him bent over his treasures, hundreds of them, as a miser over his gold.

Very gently she placed her loving hand on his bowed head and said: "Bring them all to the house my Son."

Next morning she went to school with Ben and carried the treasured marbles where they were left in care of the Superintendent with a promise from him that no more keeps should be played on the school ground.

She learned it had become a passion with Ben to play keeps and she felt that his character was at stake.

She gave up her social pleasures and remained home to meet her boy when he came from school. She planned pleasant evenings and happy games and long drives to keep him with her and chosen companions as much as possible and finally she felt called to move to another town to change his associates. But the battle finally resulted in Ben's favor for he developed into a fine Christian gentleman a man of far-reaching influence for good in his country. He often laughs and says he had it in him to be a notorious gambler but mother would not let him.

Mrs. Allen also felt called to leave her home town and go to a distant city.

It was rumored about and finally reached her ears that Troy could not be trusted. He had worked in nearly every store in town and was accused of taking goods and money. Through the kindness of a friend he secured a good position in his new home and with his genial, happy nature and unusual energy he gave promise to rise to a position of trust, when one bright spring evening the old unchecked habit of playing keeps took possession of him soul and body and he absconded with \$2,000 of his employer's money.

When brought before court in shame and disgrace he said: "It was not hard to take that money, because I have been playing keeps all my life."

BESSIE LACKEY STAPLETON.

## Home Missions.

At the request of one of our beloved pastors in Mississippi, I have decided to write a few lines for publication in THE BAPTIST; urging all our pastors and churches to make an honest, earnest and faithful pull together in order that we may have fully \$12,000 in Mississippi for Home Missions by the 30th day of April 1905. Brethren I see from the reports that our past offerings for Home Missions have not been in keeping with our contributions to the other Boards. Let us not lessen our efforts for State Missions, Foreign Missions and Education, but let us make a more decided effort for Home Missions. On pages 26 and 27 of our last State Convention minutes you will find a very instructive and helpful report on Home Missions. In this good report we have the evil effects pointed out of neglecting our own Home field.

For fear some have not the State minute referred to I will give a few figures. Last year we gave for Foreign Missions \$18,811, over \$21,000 for State Missions and \$8,209 for Home Missions. And this last is an increase of fifty per cent over the previous year. A summary of the Home Mission Board shows 616 missionaries; 7,526 baptisms; 179 houses of worship built and improved; 179 Sunday-schools organized. We have a great Home field, and the crying need is very great. Let us work and pray during the next two months that this great need may be supplied at least in a great part. I find that a great many churches have been striving to make a good showing for Foreign Missions and have to a great extent at least neglected State and Home Missions. I repeat what I have already said; don't shorten your Foreign Mission offering, but lighten up the traces considerably on other missions.

Brethren, the time is short, let us be up and doing our Master's business; for the time will come when no man can work. The good Lord is looking to us, naturally as His children, to give the gospel to these thousands at our own doors in this Home field. There are souls to be saved; churches to be built, Sunday-schools to be organized and maintained, missionaries to be supported. Who will go? and who will send them? May we all be as faithful as Abraham and when the Lord calls, say, Here am I. If we all answer this call the work will be accomplished, we will be rewarded, and God's dear name will be glorified.

H. A. SMOOT.

## Those Resolutions.

The preambles and resolutions adopted by the Workers' Conference of the Bogue Chitto Association and published in your issue of February 9, touches a matter which, to my mind, is of vital importance. Such statements as referred to in the first preamble have always appeared to me as extreme and without foundation in fact. But if true, the spirit in which they are set out and the impression sought to be made

by them are of doubtful propriety. The Sunday-school is but an expedient or agency developed from experience of hundreds of years of Christian work, and whose abundant and glorious fruits justify its wisdom, just as associations, conventions and mission boards have been developed and justified; and while its value as an agency for giving a knowledge of the divine Word to Christian and unchristian alike, and its importance in the work of inculcating and strengthening moral and religious sentiments can scarcely be estimated, it still remains a fact that it was never founded by our Lord or his apostles, and incorporated into his kingdom as one of its institutions as was the church and its gospel ministry. and any effort to magnify its importance and exalt its power to convert human souls above that of the church and its gospel ministry, is wrong in spirit and principle and must eventually recoil upon the institution so emphasized.

In the same issue of THE BAPTIST in which the resolution referred to above occurs is the statement that a certain church which has had a prosperous Sunday-school for more than 35 consecutive years, has given \$200 for missions and Orphanage during this year. By conjoining these two statements the natural inference is, that the Sunday-school developed and stimulated the mission spirit in said church. I seriously question the correctness of any such conclusion, and doubt the wisdom of the effort to make such impression. I would rather believe that it is the mission spirit inculcated by a wise ministration of the Word from the pulpit that has kept alive the Sunday-school through these decades. I have never seen a dead church with a live Sunday-school. The reason we have so few Sunday-schools is because our churches are not alive and on fire with the missionary spirit.

Let us put the responsibility for this dearth of Sunday-schools upon our churches, and not charge up our Sunday-schools with the apathy in our churches. By all means let us bestow honor where honor is due. The importance of the Sunday-school is great, and the value of its work is more precious than gold; but let us never exalt it above the "church of the first born"—the purchase of His blood, or proclaim its work richer in results, lest we disparage the institution of our Lord's own founding.

JOHN P. HEMBY.

## Is It Right to Pray For Sinners?

Is it right to pray for sinners? Some say no. God is willing to save them and why pray? Can you change his will if he was not willing? They further added, Why not pray to the man to come to God?

To the first question we answer yes. To the second we say yes. God is willing to save them and that we do not pray to change his will, but pray him to change. In answer to the next question we must say we would pray to the sinners to come to God if the Bible said so. We do persuade them, beg and

exhort them to come to God. Now let's see if there is Scripture for any of it. While Moses was on the mount, Aaron made a golden calf, and the people worshipped it, and when Moses came down, God said to him let me alone that my wrath may wax hot against them, that I may consume them. Moses would not let God alone. He prayed for them, and the Lord hearkened unto Moses and did not destroy them. Deut. 10:10. Again, when Moses sent out spies to Canaan some of them returned and made a frightful report and Israel wanted to return to Egypt. God again said I will smite them; but here comes this praying Moses again. Some would "say with fogysm," let that be as it may God heard him, he prayed for those people, and God said I have pardoned according to thy Word. Num. 14:19-20.

Again, when Israel asked a king they roused, and when convinced of their sin they asked Samuel to pray for them. Did he say no that is fogysm, unscriptural, nonsense? No, he said, God forbid that I should sin against the Lord in ceasing to pray for you. 1 Samuel 12 chapter. Here is Moses the great light that led Israel out of Egyptian bondage, and darkness, praying for sinners, and Samuel, one of the ablest judges of Israel, praying and saying God forbid that I should sin against the Lord in ceasing to pray for you. As I understand it by failing to pray for sinners any Christian is guilty of the sin of omission.

If this misses the W. B. I will write some more on this subject.

J. F. MITCHELL.

## The Christian's Dual Nature.

I quote the following from a sermon on humility by Rev. Alexander MacLaren the world's renowned Baptist preacher of Manchester England. He said "Go down deep enough into yourself if you want to cure a lofty estimate of yourself. The top stories may be beautifully furnished, but there are some ugly things and rubbish down in the cellar. There is not one of us but if we honestly let the dredge down into the depths as far down as the "challengers" went. Miles and miles down will bring up a pretty collection of wriggling monstrosities that never have been in the daylight before and are ugly enough to be always shrouded in their native darkness.

Down in us all if we will go deep enough and take with us light and bright enough we shall discover enough to make anything but humility ridiculous if it were not wicked. And the only right place and attitude for a man who knows himself down to the roots of his being is the Publican's when he stood off and would not so much as lift his eyes to heaven and smiting upon his breast said—"God be merciful to me a sinner." Ah dear friends it will put an end to any undue exaltation of ourselves if we know ourselves as we are."

Was the great preacher right in the foregoing? I think he was, eminently so, and I also think that God's people know in this life the awful depths of

the depravity of their unregenerate nature and it is because they do not have light enough to discern its depths: And is it not true that just in proportion to the degree of light a Christian has does he discern in the same degree the depths of his unregenerate or unregenerate nature, and accordingly does he detest and bewail his sinful infirmities. Hence the bitter wail and sad lamentation of the most profoundly spiritual Christian the world has ever known.

"Oh wretched man that I am, who shall deliver from the body of this death." The dual nature of a child of God is clearly taught in Holy Scripture and experience, confirms it. Said an able minister and pastor of one of our New Orleans churches to me the other day: "If the Christian has no dual nature then I am no Christian to which I said, Amen"

The experience of the regenerate Paul as set forth in Romans 7th chapter, and the comfort he derived from his assured salvation as described in the 8th chapter is the experience and comfort of God's people today. That while suffering in spirit, the regenerate spirit in consequence of his involuntary connection with "the body of this death," the unregenerate nature, the Christian rejoices in the fact that "the law of the spirit of life in Christ Jesus has freed him from the law of sin and death" so that to him "there is no condemnation." And in his helplessness to free himself of "the body of this death" he rejoices as did the great Apostle that there is one who can and will deliver him. Even Jesus Christ our Lord. This deliverance will be effected when death dissolves the union of these two natures in the death of his "vile body." The regenerate spirit having been burdened with "the body of this death," and groaning beneath that burden thus freed as a bird from the cage will soar to the Paradise of God and join the heavenly songsters in singing the song of complete and everlasting deliverance to the praise of Him who wrought it for them.

Heaven in contemplation is precious to the child of God. There are a number of things that combine to make it so. One is the thought of freedom from every stain of sin in both soul and body and "standing without fault before the Throne of God." "In heaven alone no sin is found, And there's no weeping there." May it be your's and mine, dear reader, to enter through grace that holy habitation and rejoice together in that sinless country. Amen.

O. D. BOWEN.

Handsboro, Miss., Feb. 14, 1905.

He did not know that other ministers of the Gospel except Episcopal clergymen refused to perform the rites of matrimony when one of the contracting persons had been divorced for other causes than adultery; but he learned better when a Baptist pastor in the town refused to officiate. A civil officer, however, performed the ceremony, and they were pronounced and will be received as man and wife, while God's word teaches that they are living in adultery. Not the agreement to receive each other as man and wife, not the cere-



## Bro. Scarborough's Heard From.

Bro. Bailey: I once heard Bro. Venable say, in a speech, that there are times in the history of men when it is better to lie flat down and let others walk over you rather than make a fight in your defense. I believe I have lived to see the truth of Bro. Venable's assertion. But it requires a great deal of tact and grace and humility and self-control and meekness and everything else that heaven has in store for a man to know just when to lie down. When a man with all the lights before him, decides that the lying down time has come, it is just as right that he should know who it is that is to do the walking over. I surely believe that the time has come when it would be best for all ministerial chewers and smokers to lie down, for I don't think that any of them can render a reasonable excuse for the filthy habit. But before the lying-down process begins, they have a perfect right to know the size and color of those who are to do the walking over. When a man covers himself up with an assumed name and pops away at me in a religious newspaper, I think that one or two things are evident: he is either ashamed of his name or of what he writes. As far as the tobacco using preachers who read THE BAPTIST are concerned, they know not whether they are being shot at by a soloon keeper in the Philippine Islands or a Russian Cossock. If by either, I would rather suspect the former, the epithets used are such as saloon men are wont to use against preachers. A great statesman once said that he didn't mind being swallowed by a whale, but he abhorred the thought of being nibbled to death by minnows.

Bro. Editor, I am not here to champion the cause of chewing and smoking preachers, but I do claim that the columns of a great religious newspaper, such as THE BAPTIST, should not be used by anonymous writers to reflect upon the characters of other men, even if they are "unclean," "filthy," "hit eggs," etc." If the writers of those anonymous articles are so remarkably clear in their assumed names seem to signify. Why not come out in the open and place their brilliant lights upon a candle stick that the vivid flashes may illuminate the benighted pathway of the old chewers and smokers. If they will thus proceed, I will assure them that no chewers nor smokers will fire a single shot at them because of their cleanliness, but will rather commend and bid them God speed in the highway of holiness and sing.

"This is the way I long have sought  
And mourned because I found it not."

It is sadly true, that many of us older preachers "use the weed" and we rejoice to know the rising ministry are profiting by our sad experience, but from these filthy bodies which seem so obnoxious to some people, we have endeavored to give the world a pure gospel in the very thickest of the fight and have not

"Feared to own His cause  
Or blushed to speak name."

I write these lines Bro. Editor, because I am opposed to bush-whacking, more especially among preachers. For three long years and a half, when a beardless youth, I bore a musket in defense of what I then believed to be a just cause, and, standing forty years distant from many a field of carnage, my opinion is unchanged. On one occasion during that eventful period, obedience to the command of my superiors, I took active part in a case of bush-whacking. When Gen. Hood's army was ousted at Nashville, Tenn., and we were retreating, or rather fleeing before the victorious Federals, General Forest called on General Hood for the best brigade of infantry in his command to assist him in bringing up the rear, and of course the brigade (Featherston's) to which I belonged, was detached for that business. Now Gen. Forest wanted the best regiment in the brigade to do some bush-whacking, and as it is reasonable to suppose, the regiment (22d Miss.) to which I belonged was selected for that purpose. We were placed in ambush with orders to fire when the enemy's front reached a certain point, and soon a brigade of calvary in blue were seen approaching in a rather careless, unsuspecting manner, and on reaching the designated point the signal was given to fire, and then and there the fragments of an old battle scarred regiment poured into the ranks one of the most deadly volleys of the entire war. To say that the enemy was stamped bare expresses it. There were more dead and wounded Federals than we had seen. And as I looked into the pale, upturned faces of the dead and the dying, I wondered in the name of God, is this right? And I could only hope that we would not have occasion to duplicate that act any more north of the Tennessee river, and we didn't.

Now, Bro. Editor, in years ago we were school mates, and neither of us brought away from Miss College any more of things liberal than we had need of, and as you are now the editor of a great paper, in behalf of the Baptists in the State of Mississippi, I appeal to you that you allow no more bush-whacking in THE BAPTIST.

Yours fraternally,

J. A. SCARBOROUGH

Boguechitto, Miss.  
Remember that Bro. Scarborough can cure cancers. - Ed.

## A Word to Help.

Some of our brethren seem to think that anything favorable that a preacher may say about himself or his work, is after the order of blimpious boasting, and especially if he puts it in his denominational paper. Here is a squib that I have clipped from one of our best State papers and which is also from one of our most popular and successful pastors.

"I am entering my fourth year as pastor of the First Church, a great year just ended. Over 100 members added during the last twelve months. Preach to great congregations. Church in fine spiritual

condition. Over a thousand members. Have established a young church during the last year largely out of members from the old First. Baptist affairs in general are in fine condition."

The city was given and the name of the preacher duly signed, so that there was no disposition on the part of either the preacher or the editor toward duplicity or the semblance of false modesty. It appeared in the paper along with other notes and paragraphs as a matter of news. Well now suppose you read the paragraph again and a little more critically this time, and ascertain if you can, its truest best contents. It appears to me that when you are told that the preacher is up among the highest in rank and position and not a candidate for change, that you will probably agree with me and some other unsuspicious people that it is a morsel of delectable news, that has in it all of the elements of interest edification and encouragement that you will not allow whatever of gilded modesty or turbid jealousy there is in you to prevent you from appreciating it to profit. It seems to me that such reports from pastors ought to be encouraged as well as brief mention of what churches sometimes do in the way of gifts and favors extra and additional for their pastors, for it is in a practical way, suggestive to some pastors and churches and greatly encouraging to others all of whom, it may be, are looking out for ways and methods of doing more and better work. Sometimes an editor takes such a news note and weaves its substance into a friendly editorial with embellishments and possibly compliments with points and lessons and suggestions for others. And who will undertake to say that it all is not legitimate and helpful.

J. A. H.

## "Ideas of Propriety."

A very Humble Reader from Greenville, asks permission to criticize some forms of expression which occur in my recent articles, and I hasten to grant his request. I expected criticism, and feel greatly disappointed to have so far, gotten so little of the thing I expected. I am growing very uneasy for fear that after all my pains, I am not going to be able to get up half as big a fuss as I want to, and as it seems to me the importance of the question at issue demands. This being the case, I feel greatly obliged to Humble Reader for his little aid. It is short, thin, and of the neuter gender, but it will help some. When I present my "argument," I will take his suggestion, and omit "all slang words and phrases." So far I have been drumming for an audience, and while it is beneath my dignity, and slightly awkward to me besides, I was compelled to act the clown some, in order to get the attention of some "humble" folk who might otherwise never have known that there was to be a show. Who next?

SIMON CLEANLINESS.

Christian Bower, Miss. Feb. 10, 1905.

## A Plea.

Last September Dr. R. B. Stapleton, with his family, moved to Brownsville, Texas, for the purpose of establishing an Open Air Hospital. We spent three very pleasant weeks in Brownsville with the family of Mr. T. L. Jones, who was a Mississippi College boy, and married Miss Mary Bell Williams, of Crystal Springs. They have six sons and three daughters, beautiful, strong and healthy children; and they own a league, 4,000 acres, of that rich, level land near the new town of Harlingen. Dr. Stapleton pitched his tents at Harlingen, 30 miles from Brownsville, on the Auroyo river; the most beautiful country, the eye of man has ever seen; with a climate that is glorious! and game plentiful; deer, turkey, quail, squirrel and fish. We spent a happy week hunting and fishing, when the great overflow came; such, as the oldest settlers said, had not been in 42 long years. We came out on one of the last trains that went over that road in many weeks. What could we do but come back home and go to work in the same old channels feeling the time was not yet ripe for our great undertaking. But we learned some lessons from our trip.

First, we learned to appreciate a Christian community for the sake of the children. Brownsville is on the border line of Texas and Old Mexico, and is a Mexican town. As yet but few Americans are there. It is a beautiful city of 10,000! but until recently, "sound asleep."—The R. R. and new immigration are waking them up. The Spanish are a gentle, quiet, fun loving people who spend their nights in revelry and the days in "Siesta," (sleep). You go out to hunt help, every man and woman will smilingly say, "Menyanna" (tomorrow)

Sundays are given wholly to pleasure, and the "lilies," (dances) are open all day and night; with the most enchanting music to lure your boys away from you.

The beautiful Cathedrals and Convents were built by the French Catholic years ago and are still flourishing. They have an Episcopal and a Spanish Presbyterian Church. The Baptists own a lot and Rev. W. H. Petty, from Tennessee, is their Missionary for a large territory. He is a wide awake, good man, bearing a heavy burden,—only he and God know how heavy,—going from place to place—sleeping under trees, frying his bacon on coals as he rests by the wayside, preaching for four long years wherever he could get even one to listen; and how through his noble work they want a Baptist church

Second. I learned to appreciate my church. How Bro. Petty has lived 4 long years in that "God-for-saken" land and not had all the spirituality choked out of him I cannot see. There's nothing but the awful need of the Gospel to induce him to stay. How desolate he must have felt, as all alone, he has tried to lift the Baptist flag with none to sympathize and none to help. But now he has our own S. C. Tucker and his noble wife and 10 or 15 more good Baptists to stand by him and

they must have a church! At present they use the Gov. Chapel for preaching, Sunday-school, prayer-meeting etc. Our Government has 325 soldiers stationed here, who are very attentive at these services and some of them have been converted under Bro. Petty.

Third. I learned to appreciate our Christian schools. In Brownsville they have a magnificent school building that cost \$50,000. It is impossible to tell of the different classes that attend this school—they range from the lowest "Peon" up. It is like mixing our white children with the negro.

Fourth. But most of all I learned to appreciate my Baptist faith. Brownsville is strictly Catholic and the people belong to the priest. The women will spend a life time making exquisite drawn work and give the proceeds all to the priest to "toll the bell for their ancestry" or to "keep the newly buried in the tomb."

But a new day has dawned for this land. Christianity has come and with it the light and life of civilization. With its rich lands, fine irrigation, glorious climate and new people it is soon to be one of the greatest countries in all the world. And the foremost movement is a Baptist Church. Many of the Baptists of Mississippi know Mr. Sim Tucker and his beautiful wife, Annie Humphrey. They went to Brownsville for her health which is much improved and both entered heart and soul into God's work.

If any individual, Society or church can spare any amount to help build this Baptist Church at Brownsville, you will help a great mission cause and make Bro. and Sister Tucker very happy. I hope every church in Mississippi will send a liberal contribution to Mr. S. C. Tucker, Brownsville Texas. This is a plea out of the ordinary but it will help you to understand the situation that you may more intelligently help. Remember in helping Brownsville we are helping our own for Mr. and Mrs. Tucker belong to us. Then too when Texas sees Mississippi helping she will open her eyes to a treasure she knows not of. With a great yearning that we may lay the foundation stone of this church I remain hop tully,

BESSIE LACKEY STAPLETON.  
Hattiesburg, Miss.

February 17 Congress accepted from Illinois a portrait statue of Frances E. Willard, "the most famous and best beloved woman in America," and placed it in Statuary Hall in the National Capitol, near the figure of Washington. She is the first woman to represent her sex in that hall. The statue is the work of a young Wisconsin sculptor, Helen Farnsworth Mears. Addresses were made by Senators and Representatives, and commemorative exercises were held by the W. C. T. U. in Washington. On the following day the school children of the city passed through the hall, each laying a flower by the statue and receiving a medal which has on its face a miniature copy of the statue. These children will never forget. The great and good

woman, though dead, will continue to speak "for home and every land." What did Miss Willard do to merit this distinction? Miss Ella Gilbert Ives answers in the Congregationalist: "She saw a great vision of a homelike work. She cast a great idea into a new mold, 'home protection.' She unified and vitalized a great organization for world-wide growth and immeasurable fruitage, whose motto is, 'For God and home and every land.' Living, she was a home-keeper in the most blessed sense; and dying was to her a going home. On the last day of her life she said: 'I've crept in with mother, and it's the same beautiful world and the same people, remember that—it's just the same.' Looking into the eyes of the pictured Christ, she had said: 'I'll follow the gleam'; and when it beckoned, Feb. 17, 1898, with the words upon her lips: 'How beautiful it is to be with God,' she joined the immortals."

## Redeeming the Time.

W. F. YARBOROUGH.

All of our churches must be behind time with their mission work. For four Sundays in succession the elements were against us and hardly any churches had congregations of any size. Many churches with monthly and semi-monthly services have had no meetings this year. More than half of our foreign mission apportionment, still to raise and only one month of the first quarter left and only two months before the books at Richmond close. "The King's business requireth haste." Moreover it requires a divine zeal born of calvary. Bro. Pastor, unless your interest in this work has an unbroken connection with calvary that will lead you to spare neither time nor labor nor money, nor even popular favor, you would better do some sure enough praying. Evan Roberts, the most conspicuous human agent in that marvelous revival in Wales asked his people: "What have you done for Christ? Have you lost a drop of blood for him? Have you sweated for him? Have you given up anything worth mentioning for his sake? You know what he has done for you. Have you since accepting Christ done anything to prove it?" These questions are just as pertinent to us as the Christians of Wales. May be if we would take them home and answer them we would have such a revival as is now on in Wales.

There is danger lest our people take the low price of cotton as an excuse for failure to measure up to their duty in missions just now. Remember that our Lord as he stood over against the treasury watching the gitts that went in, expressed something akin to contempt of the gitts that came of the abundance (overflow) of the givers. Who would not hold in contempt a man whose neighbors were starving for water, but who would give nothing out of his cistern till there was an overflow of water. But there are some people who will not give of their means to save souls until they have an overflow, a surplus.



## Sunday School Lesson.

BY R. A. KIMBROUGH.

March 5, 1905.

John 7:37-39.

### Jesus at the Feast of Tabernacles.

Memory text: "Never man spoke like this man." John 7:46.

Time: A. D. 29. Autumn, during the feast of tabernacles. This feast began on the 15th of seventh month, Tisri, so about 1st Oct. and lasted 8 days. Six months after last lesson, and six months before the crucifixion.

Place: Jerusalem. Jesus had gone there to the feast. This was a thanksgiving feast. Lev. 23:34-43.

#### THE CONNECTION.

Since the feeding of the 5,000 Jesus had been in Galilee, Tyre and Sidon, very busy. The record for this period is given in Matt. Mark and Luke (see Good Harmony.) Mary ceased following Jesus soon after the incidents of last lesson. Hostility grew. Jesus withdrew from it. He taught the disciples that he must soon die. Miracles of healing were wrought. He fed the 4,000. The Transfiguration took place. So we come to John 7. In 7:1-9 we have accounts of Jesus' brothers urging him to go to Jerusalem and show there what he claimed to be. 10:35 gives some conception of the views regarding to Jesus at this time. Study all the chapter.

#### THE LESSON STORY.

During the feast Jesus had come privately to Jerusalem, and was in the midst of the people teaching and gaining following and creating opinion concerning himself. Seven days of the feast had passed. On the last, the great day of the feast he cried aloud in the midst of the multitude in the temple court "if any man thirst let him come to me and drink." Earthly feasts must end. Literal water and other symbols will not quench soul thirst. So Jesus called for the anxious ones to come to him for relief. To believe in him not only saves but also fits one to help others. John 7:39 in verse 39 where Jesus meant in verse 37. Thirst is used to represent those who feel the soul's need. Water, to represent the spirit in his satisfying power. In saying that Jesus was yet glorified, John had reference to the fact that he had not yet died, risen, and ascended to the Father. This statement Jesus put the people to discussing at once. Some said that he was the prophet, doubtless meaning the one who filled their conception of Deut. 18:15. Others said: "This is the Christ."—Messiah. Still a third class asked, "shall Christ come out of Galilee?" The Greek form of this question calls for a negative answer. Verses 41, 42 show they had a proper understanding of prophecy but that they did not know the history of Jesus. Jesus met these requirements. This illustrates the need of knowing before judgment is passed. The people were divided in their opinion of

him. Some (perhaps some of the commissioned officers, V. 32) would have taken him, arrested him, but were afraid for some reason. The officers returned to the Sanhedrin without Jesus. "Why have ye not brought him?" they asked. They had the opportunity and power to arrest but were repelled by the wonderful teaching of Jesus. They reported, "never man so spake." Wonderful Christ, in every thing.

#### SOME QUESTIONS.

1. Give connection between this and last lesson. Time of this lesson. Subject. Place. People referred to. What feast here? When did Jesus go to it? Why privately? Was he being much discussed at the feast? Last day of the feast. What did Jesus say that day? What did he mean by "thirst?" "drink?" What in verse 38 teaches missions? What as to greatness of salvation? Study John's interpretation in 39.

2. What did the people say? Three classes speak. Name them. Study their questions. Were they right in saying where Christ was to come from? What ignorance shown here? What attitude was the multitude in toward Jesus?

3. Did any want to arrest him? Did they do so? Why not? Were any vested with authority to arrest? What answer did they give the Sanhedrin? Name some ways in which Jesus was wonderful.

#### Table of Contents.

This is the table of contents of Dr. E. C. Dargan's new book: "The Doctrine of our Faith." It is just from the press, and we have a large supply, and can mail out on day of receipt of order, for 50 cents. It is a book that ought to be in every Baptist home. Its doctrine is distinct, strong and sound.

Introductory Word.....	7
I. Religious Beliefs and their Genesis.....	9
II. The Bible as Revelation and Authority.....	17
III. The Being and Nature of God.....	25
IV. The Character of God.....	32
V. The Power and Works of God.....	40
VI. The Sovereignty of God.....	47
VII. God's care of His Creation.....	55
VIII. The Unity and Trinity of God.....	61
IX. The God-Man, Jesus Christ.....	68
X. Concerning the Holy Spirit.....	75
XI. The Origin and Nature of Man.....	82
XII. How Man came to Sin.....	91
XIII. The Prevalence and Power of Sin.....	97
XIV. The Nature of Sin.....	103
XV. The Separation between God and Man.....	122
XVI. The Love of God toward Man.....	122
XVII. The feeling of Man after	

God.....	128
XVIII. The Mediation of the God-Man.....	134
XIX. God's Work in Saving Man's Part in Being Saved.....	140
XX. The New Relation between God and Man.....	147
XXI. The Fellowship of Christians—The Church.....	154
XXII. Christian Institutions—Worship and Ordinance.....	163
XXIII. Christian Activities—the Church.....	171
XXIV. Life and Immortality.....	179
XXV. The Intermediate State.....	186
XXVI. The Second Coming of Christ.....	193
XXVII. The Resurrection of the Dead.....	200
XXVIII. The Judgment and Punishment.....	207
XXIX. Heaven and Eternal Life.....	214
XXX. An Appendix—What we believe According to the Scriptures.....	222

#### Natchez.

During the past two weeks this church has been favored by the presence of Bro. T. T. Martin, who has been laboring with us in a meeting. From the beginning till the very end we were confronted with difficulties insurmountable. Bro. Martin had the grip, and most of the time was barely able to preach at all, and at times was compelled to sit and preach. Together with this the weather was simply fearful, and almost every home in the city had sickness. Sunday the 5th, capped the climax with sleet and cold, and cars stopped, wires down, and lights out. Thus we were compelled to close before the time anticipated.

With it all, however, there were several additions to the church and a great deal of interest among those who were enabled to attend the services. It is mere repetition to say that Bro. Martin is a powerful preacher of God's word. I have no hesitancy in saying he is without a peer as an evangelist in the entire country.

Those who heard him here would almost invariably say that he is the most original, and most earnest preacher they had ever heard. We hope some day to have him here for a solid month's work in fair weather, and under God we believe this town would have a revival such as it has never yet had.

Our work has difficulties too numerous to even begin to name, but with it all the church has advanced during the past year.

E. F. LYON.

FREE TUITION for ALL in that MOST EXCELLENT institution, Harris' Business College, Jackson, Miss.

## B. Y. P. U.

J. L. JOHNSON, JR., EDITOR.

All communications intended for this department should be addressed to J. L. Johnson, Jr., Clinton, Miss.

#### STATE ORGANIZATION.

President—Arthur Flake, Winona.  
Secretary—L. P. Leavell, Jackson.  
Treasurer—W. M. Burr, Greenwood.  
Editor—J. L. Johnson, Jr., Clinton.

Executive Committee—H. C. Rosamond, Winona; P. J. Lipsey, Clinton; H. L. Watts, Winona; J. E. Byrd, Mt. Olive; J. B. Quin, McComb City; J. N. McMillin, Blue Mountain and the regular officers of the Convention.

District Vice Presidents—R. A. Kimbrough, Tupelo; R. L. Bunyard, Como; S. E. Tull, Kosciusko; J. B. Jacob, Columbus; W. P. Price, Jackson; W. A. Hewitt, Columbia; J. F. Tull, Gallman; E. F. Lyon, Natchez; W. Ray Toombs, Greenville.

There is a Chinese Society of young people with twenty members in Seattle, Washington, church.

Nearly every member of the young people's society was converted in a meeting at Brookfield, N. Y., C. H. Colegrove, Jr., pastor. How are your associate member's? Are you seeking their salvation?

Texas Baptist Standard: "Has your church a B. Y. P. U.? If not, why is it so? Don't you really believe your young people are worth developing? It is a wise pastor who seeks to train his young people in service. Organize your young people at once, and they will be saved from the snares of the devil, and be fellow-workers to the truth your church stands for."

Many of our churches realizing the need of systematic Bible study beyond that offered in the Sunday schools, and for training classes for Christian workers, are starting different sorts of courses. In some places, local conditions may require something especially arranged, but most churches will find that nothing better can be secured than the four courses published in Service, the monthly magazine of the B. Y. P. U. The Bible Readers and Sacred Literature courses will increase Bible knowledge; the Conquest Missionary course will arouse interest in missions and the course in Evangelism will be fine for training in actual work. Try these faithfully and they will yield good results.—Baptist Argus.

#### Tupelo.

B. Y. P. U. report of District No. 1.  
The vice President knows of young people societies in churches at the following places:

1. Corinth, Service study.
2. Kossuth, B. Y. P. U. Quarterly Study.
3. Tupelo, Juniors, and Service Study.

4. Okolona, Sacred Literature Course.
5. Blue Mountain, Active Union, but nature of work not known.
6. Ripley, Active Union, but nature of work not known.

There are, perhaps, unions at other places. Some say by correspondence that they will organize soon. Some brethren have not replied to the vice president as to the work with them. There is a little increase in B. Y. P. U. work in this district last four months. We hope to have several classes in the C. C. C. for the next series of lessons. From all the vice president can gather, he thinks the union at Okolona is doing the best work in study courses.

R. A. KIMBROUGH.

#### First Church, McComb.

The B. Y. P. U. of the First Church, is now in a thriving progressive condition; having about sixty members enrolled; with Bro. Clint Thompson as President. They meet each Sunday afternoon to discuss and to be instructed in one of the lessons in the quarterly, and once each month the three unions of McComb's Baptist churches meet in a rally these meetings being very interesting.

On last Sunday the 14th the First Church had with them Bro. L. P. Leavell, of Jackson, the Specialist, who delivered an impressive lecture to the union in the afternoon; simplifying and explaining by the use of his black-board the best methods of conducting a B. Y. P. U.

Asking that our union be remembered in the prayers of all Christian readers I am,

Very respectfully yours,

GUSSIE P. GIVEN.

Feb. 20, 1905.

#### Repentance.

BY W. S. ALLEN.

This is a doctrine of which very little is said in the pulpits of to-day. And yet it has a very important place in all the preaching of the entire Bible. The prophets urged that men should turn from their evil ways to God. The old Testament is full of it. John the Baptist came preaching that men should repent. Jesus came and at the very beginning of his ministry preached that men should repent and believe the gospel. The disciples followed the example of Christ and preached repentance. On the day of Pentecost, in answer to the people who asked what to do to be saved, Peter said, "repent and be baptized every one of you in the name of Jesus." And from that day to this, preachers who have been great powers in turning the hearts of men to righteousness have preached the same doctrine.

In view of these facts there must be some importance attached to it. There must be some great need for it or else these men have wasted a great deal of time that might have been put to better use.

There is a deep need for repentance. That need is found in the fact of sin. Men everywhere have sinned. They have turned every one to his own way and in turn

ing to his own way, man has turned away from God. All have sinned not one of us left out. There is not one absolutely righteous, no, not one. Then, if we have turned away from God and sinned against him and so incurred his just and righteous displeasure, there is need that we turn back to him, seek his pardon, and forgiveness.

What is repentance, you may ask. Dr. Hovey defines it as, "an inward turning from self to Christ, from the way of sin to righteousness, a radical change of mind from a moral to a religious point of view."

It is a change of mind, a change of feeling, a change of action. It is to be sorry enough for sin to give it up. It is right about face. Let the wicked forsake his way and the unrighteous man his thoughts and let him return unto the Lord. Our whole attitude toward sin is changed. We once loved it but we now hate it. Our attitude toward God is changed also. We once hated him and rebelled against him but now we love him and delight to do his will.

Let me urge upon all Christian workers the importance of keeping prominently before the lost the fact that all have sinned and all those who are out of Christ are lost, now not going to be lost, but lost this very moment, and that now is the time to repent.

Repentance ought not to be delayed one moment. We ought always to remember that we have no claim on tomorrow. The immediate present is all we can call our own. O, but you say, at death I will have time enough to repent. How can you be sure of this? You may be cut off suddenly without warning. Or, you may not be conscious at that hour. It is wisest and safest to prepare for eternity while you are in full possession of all your powers. I have very little confidence in death bed repentance. It is entirely too uncertain. Now is the accepted time!

Sinner friend, it does seem that it would be impossible for you to resist the invitation from the Father to come home. He is ever ready to abundantly pardon you. Jesus invites you to come. The Holy Spirit says, come. If you will come your own heart will be filled with joy and heaven will re-echo with the songs of angels. There is joy in the presence of the angels over one sinner that repents.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.



# THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

—AT—

Jackson, Mississippi.

J. BAILEY, EDITOR AND MANAGER.

J. F. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name of the from which and to which the change is to be made.

## Editorial

### MEDITATIONS.

"While the lamp holds out to burn,  
The vilest sinner may return."

But he will not remain vile after his return. When the prodigal son came back to his father's house he left behind the pig troughs of the "far country" and did not seek others in the home land.

Faith is not merely an act done once for all which insures the bliss of heaven when one dies, but also the grace of God in the soul which inspires and sustains believing character and life, which is itself the blessedness of heaven begun on earth.

The sacrificial blood, the vicarious offering of God's Lamb takes away the penalty of all sin unto every one who believes in him, and the cleansing blood of God's Son, through his intercessory life, takes away sinful desire and wicked habits.

This is the meaning of these wonderful words in John. He who is believing on the Son of God is having in that trustful experience the life of the Eternal One which shall abide as long as God himself shall endure.

For "This is eternal life"—not merely to have here and now an assuring title to a pleasant place in heaven and enter upon it when one dies, but—"that they should know"—appreciate, love, trust in, come into spiritual contact and commune with "thee, the only true God, and him whom thou dost send, even Jesus Christ."

## THE BAPTIST.

### Agreement in Prayer.

Jesus said to his disciples: "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven." Shallow and misleading is a common impression—that the prayer of two Christians who are in accord with one another in desiring and asking a thing shall prevail. Such prayer would not be communion with God, not even petition; but only the expression of mutual and harmonious human will, which the Father is under obligation by the promise of his Son to regard. Two men agreed to pray for the conversion of a friend. He remained in impenitence and unbelief. Their zeal in prayer was chilled. Unless this agreement comes from the direction of each of the two to the same object by the Holy Spirit, who makes intercessions in men according to the will of God, it could have no power.

It is not satisfactory to say that this promise is dependent on other conditions of prevailing prayer—a trustful faith, a forgiving spirit, a submissive will. Are not these prerequisites implied in this assurance? To "agree" is literally to sound together, to be in accord, like musical instruments, to correspond. It is used of persons who are in unison of will and purpose and effort. "If any two of you shall agree"—with one another merely or with some other also? Turn the light of the following verse on the condition. "For where two or three are gathered together in my name, there am I in the midst of them." Together in Christ's name, is to assemble with reference to him and no other looking to him as both Savior and Lord, desiring to do the will of God in his spirit. Two or three assembled in Christ's name for prayer are in accord, in harmony, in blessed agreement with him, as well as with one another. He is present and in unison with them, and will make their prayers effective.

Let us learn that the supreme blessing of prayer is communion, fellowship, with God in Christ Jesus through the Holy Spirit. Whatever may be the meaning of any particular passage, if we abide in Christ, if we have a home in him, if our life and living be in him, and his words abide in us, if there is agreement, harmony between us in spirit and purpose, then we will prevail in prayer. If the people who are called by the name of his beloved Son, will humble themselves, and pray in his name, and turn from their wicked ways, God will hear, and wake up a sleeping church and quicken a dead world. Brethren in the ministry, let us "give ourselves to prayer and to the ministry of the word." Friends of Jesus all, let us make our homes and barns and groves, places of prayer. Great blessings await our asking; and our asking, because gifts are bestowed on those willing to receive them. Other people are receiving great blessings. Why shall not we?

March 2,

## MISCELLANEA.

Rev. H. E. Reimer leaves St. Charles Avenue Church, New Orleans and becomes pastor at Brenham, Texas.

There are 70 Negro Baptist preachers in Louisville, Ky, and 60 of them hold a regular ministers conference.

John L. Sproles, once pastor in West Point is now pastor at Los Gatos, Cal., and is happy and successful in his work.

The Baptist Courier says that Rev. J. L. Wise of La. has been appointed Missionary to Panama by our Home Mission Board.

Rev. C. E. Smith missionary in Africa for 20 years of the Southern Baptist Convention is on a visit to his parents in Roseland, La.

After an absence of thirty years, pastor T. A. Moore of Durant has recently had a pleasant visit to the homes of his childhood in Alabama.

Lieutenant Richard P. Hobson assisted in the evangelistic meeting in Louisville. They packed the houses in which he spoke.

Tyler the oldest son of Dr. J. T. Christian was married a fortnight ago in Chicago. His father went from Little Rock to perform the ceremony.

Dear Nashville Advocate: Do not call the great School of Mississippi Baptists "Clinton College." It is "Mississippi College" at Clinton.

Damascus, the oldest existing city of the world, is considering plans for electric street railways, electric lighting and modern water works.

When you hear a church member say of a worldly amusement, "There is no harm in it," you are safe in saying of his religion, "There is no heart in it."—Baptist advance.

Rev. G. B. Butler of Bryan Texas in The Argus—"We dedicated our new church building which cost \$27,000, March 5-12. It is a gem. We received last year about 100 members."

A. C. Dixon, J. W. McCollum, F. B. Meyer and W. R. Moody will be among the speakers at Len G. Broughton's Bible Conference and Schools of methods in Atlanta, March 21, April 2.

"World-wide Methodism now numbers 7,895,418 members, 49,364 ordained preachers, 106,418 local preachers, 89,

1905.

789 places of worship, and 6,567,739 Sunday School scholars" Christian Advocate.

Field Secretary Leavell was with Pastor Solomon of McComb in a Sunday school rally on Lord's day Feb. 19, and made three addresses one to the school, one to the church and congregation, and one to the B. Y. P. U.

L. P. Leavell spent several days between Feb. 12 and 19 at Blue Mountain College, speaking on the different phases of Sunday school work. A large number of students were enrolled for the Sunday School Board's normal course.

Rev. James F. Edens, D. D., preached at Woodlawn on Sunday morning and called by to see us on his way to Mississippi to visit his father, Felix G. Edens, who is in his 86th year.—Alabama Baptist.

We are not surprised but gratified to hear that Dr. J. T. Christian, who wrought well in Mississippi for several years, is doing splendid work in Little Rock. His church expects to build a handsome house of worship soon.

W. E. Tynes, once pastor in Canton in this state and now pastor in Houston, Texas, says that he is done with the so-called reform in that state. He has tried it. It is no reform at all, and worse than none. He will enter heartily into the regular organized work.

Recently a prominent Japanese said to an American Missionary.

"I hear that Admirals Togo and Kuroki are Christians, also Generals Nogi and Kuroki. People are beginning to say that all the great successful leaders are Christians or Christian sympathizers."

It is a significant thing that the hope of Russia is the Stundists and that in France the force of progress is Protestant. In Germany the leaders are looking to the small denominations, the Baptist and others to be enabled to stem the tide of socialism and infidelity. In England the Nonconformists stand for light and progress.—The Argus.

The first Church of McComb will soon begin the erection of a new \$14,000 house of worship, which is to be "one of the prettiest church buildings in the state." Preachers seldom undertake the building of a second meeting house, but this will be the third one built under the ministry of young pastor Solomon.

Our readers will be pleased to learn that Brother Lomax will write articles in the way of reminiscence in yielding to entreaty he said, "I desire of all things to bring

## THE BAPTIST.

9

forth fruit in old age. I am not sour. God made me a Christian, and this gives me sunshine all the time. "They tell us that the finest and rarest flavor is in the fruit of the oldest trees. The sunshine of this joyous soul is growing steadier and brighter as he comes nearer the cloudless day."

Extravagant denunciation, whether of men or of measures, is for the most part a waste of breath, or of ink, as the case may be. If a man is a villain, the facts of his villainy will be a sufficient indictment. If he is merely mistaken, sincerely mistaken, he does not need abuse but reasons. As for measures, in both church and state, denunciation always weakens the opposition to them, since it seems to mean that arguments are scarce.—Nashville Advocate.

Pastor P. A. Haman is "befuddled" over a statement in THE BAPTIST that "there is no preaching in the public meetings," in the great revival in Wales, and the apparent teaching that the proclamation of the gospel is not essential to the conversion of men, when Jesus said, "preach the gospel to every creature;" and Paul, that it pleased God by the preaching of that which the Greeks called foolishness to save them that believe. The writer simply meant that there were no orderly sermons in the meeting by one man at a time; but as in olden times, disciples of Jesus generally "went every where preaching the word," out of the meetings and in them while they were pleading with men to accept Christ whom they preached unto them.

### Words of Comfort.

CHAS. A. LOVELESS.

An article by my dear brother T. A. J. Beasley, in a recent issue of the BAPTIST, touched a tender chord in my heart.

The trial of giving up his children, must have been great. And his words no doubt touched many hearts as they were read. Nothing but bereavement can qualify one for fully sympathizing with the bereft. Words from bereft hearts always bring comfort to other bereft hearts. Sympathy is of the heart. Hearts can beat in unison only when wrought to the same tension. The touch of the Divine Hand upon our heartstrings as he attunes our lives, brings us all into blessed unison, and gives us common feelings of sympathy, comfort and sweet fellowship in Christ and with Christ.

A number of years ago it was my pleasure to meet "Uncle Johnie" Bristol and his aged wife, and to spend a night in their home near Guntown, Miss. This aged man was called home, a few years afterwards, and being laid, as I believe, by the Holy Spirit, I sent a simple message of condolence to his wife, from the Indian Territory. About a year afterwards I met her and the blessed words of gratitude she gave me, and the earnest "God bless you" from her lips, have been a gracious benediction to me all these days.

Several years ago, the Lord called for our first born, and our hearts yet bleed as we think of the lonely little mound in Grenada county where we left the precious body of our "Alyne;" but his words have brought comfort to our hearts and seconded by many sweet comforting messages from friends over the country, we know it was best for us, and through his only son, who also died on earth, we are submissive. Yes, Bro. Beasley, many of us know the full meaning of your words: "These letters are kept sacred and are the subjects of much perusal." These experiences have caused many a message to leave my desk for homes made desolate and hearts left bleeding by death, and filed away, with those messages that comforted our hearts, are many precious messages of gratitude for comfort derived from my imperfectly worded letters of condolence.

Only a few days ago I received a letter from a very dear brother in Christ, who lives at Mt. Vernon, Tex., who has recently been bereft of his companion. The joy of hope in his heart outweighs the sorrow of bereavement and he is looking beyond the sunset of life, with a faith unwavering and full of glory. His letter, in reply to a short message of condolence, is joyous to read. Its truth is Divine. Its logic is the logic of a soul regenerated by the Spirit and tried in the crucible of affliction.

Reader, whether minister, layman male or female, young or old, if it lies within your power, when you read or hear of the death of some friend or acquaintance, send a word of comfort to the bereaved ones. Heed the call of a sorrowing world for sympathy. Out of your hearts send a word, in his name:

"When some heart is bowed in sorrow,  
May we help to dry some tear;  
Waiting not until the morrow,  
But today give some one cheer.

Help me Lord to help some other,  
Who may falter by the way;  
Help me Lord to help some other  
On to realms of endless day."

Groesbeck, Tex.

R. P. Mahon, Missionary in Taluca, Mexico, writes these good words in Baptist and Reflector about an M. D. preacher who carried a Mississippi girl, daughter of Rev. V. H. Nelson, with him to Mexico.

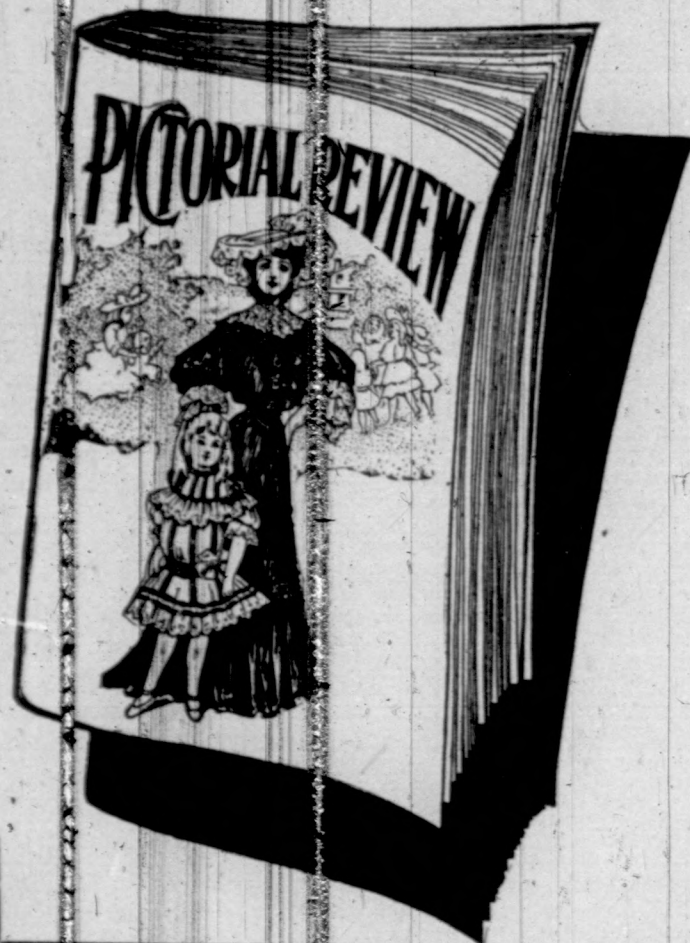
In the diocese of Leon our medical missionary, Dr. R. W. Hooker, is stationed and he is "doing things" over there. He had a pretty hard time completing his medical course, having to give up his salary as a missionary and return to the States on his own responsibility, but Hooker has good mettle in his make-up, and he means business, and he is splendidly equipped for his work, and we all predict that he will show that medical missions in Mexico pays. He has also opened a day school in Leon, and is preparing to open work in Lagos, a fine city on the Central Railroad.



# GRAB THIS CHANCE TO GET A

Year's Subscription to The Baptist and a year's subscription to "Pictorial Review" (costs 15 cents a copy) and your choice of any 10 or 15 cent "Pictorial Review" Paper Pattern,

All for Only \$2.25.



## "Pictorial Review"

Is a large family, fashion monthly magazine which sells for 15 cents per copy. Published in New York City, with branches in Paris, Berlin and London, it is the authority on fashions in this country. Home-dressmaking, millinery, embroidery, house-decoration, besides a wealth of good, substantial, readable stories, with occasional pages of the latest music, all go to make Pictorial Review the one Magazine that is anxiously looked for every month. Children's styles are given several pages. Paper patterns may be obtained of every style shown, a feature which all women appreciate.

### Paper Pattern Free.

This offer includes your choice of any 10 or 15 cent Paper Pattern published by the "Pictorial Review" Company. These patterns are unequalled in style, correctness and ease with which any housekeeper can use them.

## OUR GREAT OFFER.

The Baptist one year.....	\$2 00
"Pictorial Review" at its price (15 cents a copy), it costs on the news stands a year.....	1 80
Your choice of any 10 or 15 cent Paper Pattern.....	15
Total.....	\$3 95

All for Only : : : \$2.25.

This offer is limited, and we may be notified any day that we cannot accept any more subscriptions at this Great Bargain Price. But we will guarantee to accept all subscriptions which have already been mailed to us, up to the time we announce in our paper the withdrawal of this offer.

Send your subscription, with \$2.25 direct to The Baptist, Jackson, Miss.

## OUR CLUBBING OFFER.

Three Useful Papers for a Trifle More Than the Cost of One.

The Baptist one year.....	\$2 00
Woman's Home Companion one year.....	1 00
Pictorial Review.....	1 80
Total.....	\$4 80

Send you The Baptist and Woman's Home Companion one year for \$2.50; The Baptist and Pictorial Review one year \$2.25. All three for the very low price of \$2.75. Send us the money and name the combination, and we will do the balance. This proposition holds till July 1st, 1905.

THE BAPTIST, Jackson, Miss.



No. 1037, Misses Shirt Waist. Cut in sizes 14, 16 and 18 years. Requires size 14 years, 3 1/4 yards 27 inches wide; size 16 years, 3 1/2 yards 27 inches wide; size 18 years, 3 3/4 yards 27 inches wide. Price 15 cents.

For Mardi Gras at New Orleans, the Queen and Crescent Route has authorized a rate of one fare plus 25 cents for the round trip. Tickets will be sold daily March 1st to 6th, and for trains arriving New Orleans before noon of March 7th, all tickets bearing limit to leave New Orleans March 11th, and with privilege of extension of limit to leave New Orleans March 25th, 1905, by deposit of tickets with Special Agent in New Orleans and on payment of fees of 50 cents.

For detailed information as to rates, schedules, etc., call on any agent of the Queen and Crescent, or address, GEO. H. SMITH, General Passenger Agent, New Orleans, La.

**Agents Wanted** to sell Spring Dress Goods Novelties below retail, at a good profit, and to pay us for goods after delivering to their customers; a dignified and permanent business; send for sample cards and start in. Moore Dress Goods Co., Dep. L. 19 Union Square, New York.

## Popping of lamp-chimneys is music to grocers. MACBETH.

If you use a wrong chimney, you lose a good deal of both light and comfort, and waste a dollar or two a year a lamp on chimneys.

Do you want the Index? Write me. MACBETH, Pittsburgh.

### There Is No Disease on Earth

but what can be cured if treated in time and the proper remedy is used. Medical authorities have known for a long time that the berry of the Saw Palmetto is one of the best remedial agents known. Vernal Palmettona (Palmetto Berry Wine) is made from a combination of Palmetto berries and seven other vegetable drugs, of well known curative properties, and the remedy is meeting with a hitherto-unheard of success in the cure of all diseases of the stomach, kidneys, liver and bladder, and the minor ailments that are brought on by diseases of the mucous membrane and impure blood. This remedy works in harmony with nature, and the Vernal Remedy Company, of Le Roy, New York, will cheerfully send you, free of charge, a trial bottle and booklet. Do not send any money as they wish to convince you first that the remedy is all or more than they claim for for it. It is also sold by druggists everywhere.

### MUSIC.

I take this method of informing the public that I have opened up Music Rooms

at my residence at No. 6024 North Congress St. I have had large experience in teaching music, and have had liberal Conservatory Training.

Special attention is given to TECHNICAL. Terms have been put at the low figure of \$3.00 Per Month,

that none may have excuse for not taking music lessons.

For further information address me at 1,024 North President Street, Jackson, or call phone number 83.

Respectfully yours, (MRS.) CLARA MABRY.

## WOMAN'S WORK.

MRS. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

### Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

### Program—For March 1905.

Programs are suggestive. The introduction of other features, selection of additional hymns, subjects of prayer, etc., are left with the society.

### Subject: The Stranger Within Our Gates.

"Help us to bring them Lord, to Thee."  
1. Direct, special prayer for blessing on this special meeting.

2. Hymns: "Our Country's Voice is Pleading;" "America."

3. Foreigners in Acts; "Nationalities reached at Pentecost, Acts 2:9-11. Act of an immigrant convert, Acts 4:34-37. A foreigner made deacon, Acts 6:5. Relation of foreigners to first Christian martyr, Acts 6:8-12.

4. Items: Immigration to the United States reached nearly a million last year; still they come. The trend is Southward. In some sections of Texas and Louisiana English is scarcely known, but German and French are used altogether.

5. Leaflet: "Strangers Within Our Gates."

6. Garnered Gleanings by different members from "Our Home Field" (March) on the subject of study. A suggestion: Write names of missionaries among the foreign population and other short items on black-board or large sheet of paper.

7. Prayer: For the stranger within our gates.

8. Leaflet: "Sophie's sermon," by H. B. Gibbard.

9. Business: Collection. Plan for Week of Prayer with offerings for Home Missions. (Third week in March). Send to the State Officers or to W. M. U. 223 N. Howard Street, Baltimore, Md., for literature. (No charge.)

### Report of Secretary Central Committee

For the Quarter Ending Jan. 1st, 1905.

Aberdeen Association:  
Okolona Church—H: M. \$3.00, f m 6.00.

Sunbeams—f m \$1.  
Pontotoc church—f m 14.00, Orphanage 14.00, h u 28.00.

Bogue Chitto Association:  
McComb church—Orphanage 5.00, h u 7c.

Enon church—H m 1.00, f m 90c.

Columbus Association 21.50.  
S. E. Columbus, f m 2.50, s m 3.00, h u 50.30.

Starkville, h m 100.00.  
Columbus, f m 17.00.

Pleasant Hill, f m 1.00, h u 5.00.

Sharon, f m 11.00, Orphanage 28.00.

Shuqualak, h u 9.00.

West Point, h m 2.45, f m 5.70, Orphanage 28.15, c b 15.70, h u 80.00.

Central Association:  
Edwards church, f m 5.00.

Yazoo City, 132.

Raymond, h m 6.00, f m 9.75, Orphanage 5.00, h u 3.75.

Clinton, h m 5.00, f m 25.45, orphanage 2.00, m e 6.90, h u 18.65.

Gleaners, 1st church, Jackson, h u 1.50.

Calvary, Vicksburg orphanage 106.00, m e 10.00, h u 75.40.

Copiah Association:  
Wesson, f m 13.60, h u 32.65.

Gallman, f m 50c, h u 50.00.

Carey Association:  
Earnest Workers, Natchez, h m 10.00, f m 15.00, c b 15.00.

W. M. U., Natchez, f m 35.00, s m 20.00, orphanage 25.00, h u 9.45.

Deer Creek Association:  
Hollandale, f m 5.00.

Indianola, f m 5.00.

Gulf Coast Association:  
Gulfport, f m 6.20.

Moss Point, f m 12.00, h u 1C.00.

Lebanon Association:  
West Laurel, s m 5.00, orphanage 10.00, c b 110.00, h u 65.00.

Laurel, h m 16.25, orphanage 22.00, h u 52.50.

Lumberton, f m 3.50, h u 143.41.

Lincoln County Association:  
Topisaw church, f m 1.35, orphanage 1.60, h u 4.05.

Brookhaven, orphanage 60.16, h u 11.70.

Chickasaw Association:  
Quitman, orphanage 59.50.

Shubuta, f m 7.50.

Clear Creek, f m 55c.

Pleasant Grove, f m 90.

Desoto, f m 4.83.

Bucatanua, 2.85.

Shubuta Sunbeams, or. 5.00.

Lauderdale Association:  
Pleasant Hill, f m 12.41.

Casseyville, or. 75c.

L. A. & M. S., 1st church, Meridian, f m 56.65, c b 110.00, h u 5.00.

South Side, Meridian, f m 8.00.

Theo. Sem., 5.00, c b 126.25.

15th Ave., Meridian, f m 6.45.

Mississippi Association:  
Gloster, h m 5.00, f m 25.15, or. 126.00.

Oxford Association:  
Oxford church, h m 2.35 f m 22.35, or. 3.00, h u 51.75.

Holly Springs, or. 3.75, h u 6.90.

Oloh, f m 4.76, s m 50c, or. 21.50.

Rankin County Association:  
Fannin, h m 2.50.

Sunflower Association:

Lynn church, h u 97.00.

West Judson Association:  
Tupelo, W. M. S., h m 5.00, f m 6.75, or. 46.00, h u 15.84.

Earnest workers, f m 2.80.

Yazoo Association:  
Pickens, h u 16.65.

Lexington, miss. col. 5.00, h u 5.90.

Winona, s m 5.00, or. 32.65, h u 7.50.

Yalobusha Association:  
Grenada, or. 30.00, m e 5.00.

Coffeville, h m 5.00, or. 13.95, miss. col. 5.00, h u 10.00.

Curney, h m 9.30, f m 1.90 or. 7.10, h u 76.00.

L. M. S., 1st Church, Meridian, f m 25.50, h m 5.18, s m 5.05.

Reganton, h u 52.00.

Boxes Reported and Their Value.  
Anguilla, box 13.84.

Gloster, 209.60.

Calvary, Vicksburg, 130.

Lumberton, Bond, Estabuchie, 100.00.

Utica, Raymond, Terry, Palestine, 21.31.

Gulfport, 140.

Edwards, 41.35.

Oxford, 28.60.

L. M. S., 1st Church, Meridian, 75.00.

W. M. S. and Gleaners, 1st Church, Jackson, 130.

Starkville, 70.00.

Shuqualak, 87.00.

McComb, 65.25.

Coffeville, Grenada, Mt. Pe-  
ran 55.00, Okolona, 58.00.

Shubuta, De Soto, Harmony,  
Waynesboro, Kewanee, West  
Point, 85.00.

Laurel, Sandersville, West Laurel, 204.11.

Totals, boxes, \$1,745.47.

Dear Sir: Please ask your WIFE, DAUGHTER or SISTER to Read MY FREE Offer. Wise Words to Sufferers.

From a Woman of Notre Dame, Ind.



I will mail, free of any charge, this Home Treatment with full instructions and history of my own case to any lady suffering with female trouble. You can cure yourself at home without the aid of a physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about 12 cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—this is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS for the Free Treatment and Full Information. Thousands besides myself have cured themselves with it. I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well known ladies of your own State of country who know and will gladly tell you this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer may not be made again.

Mrs. M. Summers, Box 232, Notre Dame, Ind.

Home missions, 99.60.  
State missions, 33.60.  
Foreign missions, 412.79.  
Orphanage, 721.16.  
Mississippi College, 5.00.  
Ministerial education, 17.00.  
Theological Seminary, 5.00.  
Church building and loan, 30.70.  
Home uses, 1,065.17.  
Grand total, \$4,225.49.  
MRS. WM. R. WOODS,  
Secy. Cen. Com.

## The Baptist Hymn and Praise Book.

For Use in All Church Services, including Prayer Meeting and Sunday School.

PRICES: Single Copy, postpaid, 85 cents; per dozen \$8.00; per 50 copies, \$30.00; per 100 copies, \$55.00. Transportation extra on these quantity lots. Beautiful, printed edition in Morocco and Gilt, \$1.50 postpaid.

The Baptist Hymn and Praise Book Contains 416 Pages with 577 Hymns.

It is well-bound in cloth, excellently made, of high grade workmanship in every particular.

It is a music edition only with round notes. The words go with the music on every page. The Hymns and Songs are of exceptional worth. They have been selected with the greatest care—the very cream of the old and the new. No labor or money has been spared to make The Baptist Hymn and Praise Book what it should be. It is just the book our people need and want, and for which they have been waiting these years. It will speak for itself, and win its place, and be a power and delight in our churches.

This Great Book is Now Ready, and All Orders Will Have Prompt Attention. Send Your Orders to

Baptist Sunday School Board,  
J. M. FROST, SECRETARY,  
NASHVILLE, TENN.



## General Baptist Convention.

It is with joy that I see an effort between Northern and Southern Baptists, after more than a generation, to try to come together and cultivate more brotherly sentiments.

The division which should never have been, was the result of individual opinions on the question of slavery. The Northern brother was styled a blue robed abolitionist; the Southern a hot-headed secessionist and rebel, and notwithstanding our Lord said: "There shall be one fold and one shepherd," our "antagonism lights" disregarded that part of His Word and divided thereby, making two folds of which we should be heartily ashamed.

It would have been well for those Christian organizations that separated them to have followed the example of the Free Masons, Old Fellows and other kindred organizations.

And now since the Southern Baptists are cooperating with the colored Baptist in the work among their race, we should feel under obligation to Northern Baptists for what they have done for that race of people. This may clash with the sentiments of some, but I am confident it does not with the Word. Paul in writing to the Ephesian brethren in speaking of the Jews and Gentiles, used this language: "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us, for to make in himself of twain one new man, so making peace." Eph. 2:14. "And hath made of one blood all nations of men." "That they should seek the Lord, if haply they might feel after him, and find him." Acts 17:26. "Go into all the world, preach the gospel to every creature." Mark 16:15.

The first minutes of the association, (The Jackson) shows her mission work was to the negroes (then slaves) and the Indians. We are now sending missionaries to every race of people. Why should we ignore the Negro, our neighbor, who is occupying our tents. It is said by some that education spoils him. I know that religion (the genuine article) will spoil no one. Then let us by all means be united. We have been apart too long. The example is bad. Let there be one fold and one shepherd.

Yours,

J. I. WADE.

## Read Carefully, Criticize Slowly.

I copy from the Expositor and Journal of February 15.

"Things must be prosperous with Clinton College, judging from the fact that Dr. Lowery and others of the faculty have secured a charter from the Bank of Clinton, provided that they and their successors in office shall manage the enterprise."

Now I was familiar with the facts about the "Clinton Bank," and knew that it was not a Mississippi College institution. But I turned and read again the charter and failed to find a sentence, a word or a character, which justifies Dr. Wesson's deductions. The facts are, a wealthy citi-

zen wanted a bank, and like any good business man, took into the incorporation as stock holders, other business men. Two or three of which happen to be Professors in the College.

Once get the erroneous idea in the minds of the people that Mississippi College has plenty of money, and you cripple the \$100,000 building movement, and close all our avenues for raising money for this institution.

We should be slow to criticize our great institutions or our great men. As in doing so, we so often cause a weak brother to err.

I once heard a good pastor call Brother Rowe, "a salaried employee of the Convention Board." Stating that his wants were hard to satisfy. And that remark ruined, on that day what might have been otherwise a good Mission collection.

S. R. W.

On Friday, Feb. 17th, Grand Duke Sergius, uncle and brother-in-law of the Czar of Russia, the wealthiest and most influential member of the imperial family, and Governor General of Moscow, was assassinated by three students, who belonged to the "Fighting Group" of the socialistic revolutionary party. The Duke was driving from Nicolas Palace to the far famed Kremlin Palace, and almost underneath the historical tower from which Ivan, the Terrible, watched the heads of his enemies falling beneath the axe on the famous red square, and within a stone's throw of the great bell of Moscow, a bomb packed with nails and fragments of iron, was thrown by one of these men riding in a sleigh, underneath the imperial carriage. Nothing but four wheels and the horses was left of the carriage; the Duke's head was severed from his mangled body, and two of the assassins were killed. The surviving murderer, when arrested, said: "I don't care, I have done my job." Men differ as to the political effect of the tragedy. The assassins were nihilists who killed Count Bobrikoff, governor general of Finland, M. Siplaguine, and Von Plehve, and have marked several other royal persons for execution, including the Emperor. They were not intelligent and influential subjects pleading for reforms in the government, and who condemn assassination. And yet the murderer was responsive to the outcry of oppressed and tortured humanity. The editor of the Novae Vremya, St. Petersburg, said that he did not believe this crime can interfere with the carrying out of reforms to which the government is too far committed. "It seems any way that the heartless and oppressive absolutism of an aristocratic bureaucracy is trembling at its foundation and cannot stand."

To the President's insistence that power to supervise rates of transportation on the railroads of the country should be vested in a Federal tribunal it is objected that Federal authority should not be extended over property, and that it is dangerous to concentrate power in the hands of a few

persons in Washington. It is replied that the control of transportation and rates is being concentrated in the hands of less than a dozen men in our country; so that the question is not whether there shall be a centralization of authority, but as to what group of men shall have this power—those who represent the people, or those who represent only themselves and their stockholders. The President holds that those who stand for the nation and the people as a whole should have this rate-making power. This is the ground of his growing popularity. He stands against the classes when they oppress the masses.

## "Churches Without Pastors."

DEAR READER:

On page 6 of THE BAPTIST of February 2nd Brother Hargis has an interesting article on the above subject, which is worthy of careful and thoughtful reading because of what he writes and the importance of the subject. Read it carefully, if you have not, and well ponder the results of pastorless churches (those with secularized preachers are virtually so).

He makes a fearful charge against "perhaps a majority of our preachers"—the charge of seeking churches on mercenary motives, or seeking salaries which they think their qualifications would bring them if engaged in secular pursuits.

Is the charge true?—perhaps a majority of our preachers guilty! The writer is not in position to say. It certainly seems true that some are.

It appears true that the effort to get young preachers to receive an education, too commonly, appeals to the commercial motive. Too generally this is true, too, as it regards children. They, children and preachers, are impressed that education will fit them for high and salaried positions, and are urged to educate themselves with this in view. So, when educated, they very naturally feel that, to occupy an obscure and humble position with small salary, would be a reflection on their ability to succeed. It doesn't take a microscope to locate the responsibility.

Brother Hargis is doubtless right in writing that the preacher "should consult the will of the Spirit," "and, if God wants him to take a certain field of labor, he should enter it because the Lord wants him to." An important question arises just here: How may a preacher know that the Lord wants him to occupy a certain field? It is modestly suggested that he should, in faith and true submissiveness, earnestly ask God to give him work. If then a church or churches should intimate, or express, the thought of inviting him, let him take it that they probably act under the impulse of the Spirit, regardless of the suitability or unsuitableness, the profitableness or unprofitableness of the field to him (these are matters for after consideration). Then let his heart say: Lord, I put this whole matter into thy hands. I wish to do thy will, but I don't know what it is. Guide me. If it be thy will that I should serve thee in this work, move them to call me, but if not prevent them from doing so. I leave it all with thee; and so will be controlled by action of the field. Let him pursue this course, maintaining at the same time towards the field the attitude perfectly accordant with the prayer. He doubtless will work where God wants him.

There are some other causes for pastorless churches, Brother Hargis might have mentioned, which will be noticed in another article.

P. A. HAMAN.

## Deaths.

Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany a copy of notice.

## E. M. Newman.

Mr. E. M. Newman died at his home near Huron, Amite County, Miss. For five months he had been expected to die, yet it is hard to realize him as gone from us forever, but our loss is his eternal gain. Dear ones, let us not mourn as those who have no hope, but look upward and trust in Jesus. He said I am ready to die; all I hate to die for is to leave my little children. He leaves a wife and several children. He was fifty-four years, three months and twenty-three days old.

M. E. N.

Jan. 27, 1905.

## Some of Your Neighbors

will probably be quick to take advantage of the offer which is being made by the Vernal Remedy Company, of Le Roy, N. Y., to send free of charge to every reader of (The Baptist) who writes for it, a trial bottle of Vernal Palmationa (Palmetto Berry Wine), the household remedy that is attracting the attention of physicians and the public at large, for the reason that it is the best specific known for the quick and permanent cure of all diseases of the stomach, liver, bowels, and urinary organs. The proprietors want everyone to try the remedy before investing any money, so that all can convince themselves that it is the greatest restorative and tonic in the world. Better send to-day and check your disease at once, for if you wait a week or two it may be too late. Only one dose a day is necessary.

On account of Presidential Inauguration Ceremonies, Washington, D. C., the Queen and Crescent Route has authorized a rate of one fare plus 25 cents for the round trip from all points on its lines. Tickets will be sold March 1st, 2nd, and 3rd, bearing limit March 8th, and with privilege of extension to leave Washington no later than March 18th, 1905, provided tickets are deposited with Special Agent to Washington by March 8th, and fee of \$1.00 paid. Excellent service is afforded to Washington from all points, through sleeping cars, comfortable day coaches, and dining cars serving all meals. For details as to reduced rates, etc., apply to any agent of the company or address,

GEO. H. SMITH  
General Passenger Agent,  
New Orleans, La.

## MARRIED.

Miller—Byrd.

At the home of the bride's father, J. K. Byrd, near Mish, Miss., at 3:30 p. m., Feb. 12, 1905, Mr. J. E. Miller of Florida, to Miss Fannie Byrd, R. Drummond officiating.

Louisiana Teacher's Agency,  
COVINGTON, LA.  
PROVIDES Teachers FOR Schools  
Write for terms.

## Gulf &amp; Ship Island R. R. Co.

Parlor Cars between Jackson and Gulfport on trains 3 and 4.

Two trains daily each way between Jackson and Gulfport, Miss.

Three trains daily each way between Hattiesburg and Gulfport.

No. 5 Lv. Jackson..... 4:30 a. m.  
Lv. Hattiesburg..... 8:10 a. m.  
Ar. Gulfport..... 11:00 a. m.

Daily except Sunday.

Ar. Laurel..... 8:20 a. m.  
Ar. Columbia..... 11:30 a. m.  
Ar. Silver Creek..... 11:50 a. m.

No. 4. Lv. Gulfport..... 7:20 a. m.  
Lv. Hattiesburg..... 10:35 a. m.  
Ar. Jackson..... 2:00 p. m.

Daily except Sunday.

Ar. Columbia..... 11:30 a. m.  
Ar. Laurel..... 2:15 p. m.  
Ar. Silver Creek..... 7:05 p. m.

No. 3. Lv. Jackson..... 3:25 p. m.  
Lv. Hattiesburg..... 7:00 p. m.  
Ar. Gulfport..... 9:15 p. m.

Daily except Sunday.

Ar. Laurel..... 11:30 a. m.  
Ar. Columbia..... 11:30 a. m.  
Ar. Silver Creek..... 6:35 p. m.

Fast trains Nos. 1 and 2 will stop at regular schedule points north of Hattiesburg, but will not stop at any point south of Hattiesburg except Maxie.

At Jackson—Close connections made with Illinois Central trains, Yazoo & Mississippi Valley trains and Alabama & Vicksburg trains, for Memphis, St. Louis, Chicago and Cincinnati, and all other northern and north-eastern points.

At Hattiesburg—Connections made with New Orleans & Northeastern trains, Mississippi Central (P. & L. R.) trains, and Mobile, Jackson & Kansas City trains.

At Gulfport—Connections made with Louisville & Nashville trains. For further information apply or write

S. D. BOYLSTON,  
Gen'l Pass. Ag't Gulfport, Miss.  
Effective November 13, 1904.

## Lewis' Select Prize Cotton Seed.

Will double your usual yield per acre. Unequaled by any for large yield. Unexcelled in its per cent of lint. Unsurpassed in its early maturity. Write at once for circular and prices to

W. B. F. LEWIS, Lewiston, La.



## Magic White SOAP

Is winning new friends and patrons every day, because every good housekeeper who tries it feels it a duty to recommend it to her friend. Office 426 Girard St.,

New Orleans, La.

## Panol Saved the Baby

## After the Doctors Had Failed.

Mr. Walter Lay, R. F. D. No. 1, Forest, Miss., says Dec. 19, '04: "At six months old our baby was puny, gradually losing flesh until at eight months old he was very much worse. He was treated by two doctors about four months for indigestion and ulceration of the bowels. Still he grew worse. We thought he would die any way, so stopped using the doctors' medicines and began using Panol. He was almost dead when we gave him the first dose. It relieved him almost instantly. Have continued the use of it for three months, using only one bottle. Now he is fat, and almost well. At 12 months old he weighed eleven pounds. I cannot speak too highly in favor of Panol and the other remedies made by your company. Customers who use one bottle are sure to call for another."

The above unsolicited testimonial is a fair sample of what Panol can do for small children. It has priceless value as a remedy for the complaints of delicate women also. It makes no mistakes in diagnosis, does no harm, and seldom fails to cure. Pleasant to take as Lemonade. 50 cents. Six for \$2.50. Sold by druggists and medicine dealers.

ROYALINE MEDICINE CO., LTD., New Orleans, La.

## LOW RATES VIA



## KANSAS CITY, MO.

Account Southern Baptist Convention  
**ONE FARE**  
Plus Fifty Cents for Round Trip. On sale May 7th to 11th, '05.  
\$31.65 Memphis to California.  
\$37.50 Memphis to Portland, Oregon.  
Other Pacific Coast points very low.  
On sale March 1st to May 15th inclusive.  
\$15.00 (or less) for round trip, Memphis to all points in Oklahoma, Indian Territory and most of Texas.  
Half fare plus \$2.00 one way to all points Southwest. Round trip on sale Feb. 21st, March 7th and 21st.  
**J. N. CORNATZAR,**  
**W. L. EVANS, T. P. A.,** Gen'l. Agent,  
Memphis, Tenn.

## HOW TO LIVE A HAPPY LIFE.

Mr. Alford's New Book.

—It is Both interesting and instructive.

We have on our table a little been kindly presented us by its volume entitled "How to Live a Happy Life," Mr. G. H. Alford, of the Happy Life. Mr. Geo. H. Alford, author of the Southern Farm Gazette. From the review we have made of it, we are very much impressed with its contents. It is ably and lucidly written. Intended for the characters are farmers and their families, it is the scene laid on the farm. While the plot is interesting, it should be in every farmer's home. It is not all "book farming" or theory. On the contrary, it deals largely with facts that have come directly within the knowledge of the writer who was, born and reared on a farm and educated at the A. & M. College of this state.—Magnolia

is the title of a book which has News.

Send 25 to G. H. ALFORD, Starkville, Miss., and get a copy of this book.



# Mississippi College

The "Old Reliable" in the midst of the greatest prosperity in her history. She is still reliable.

## 349

Was the Number Enrolled the First Term of This Session.

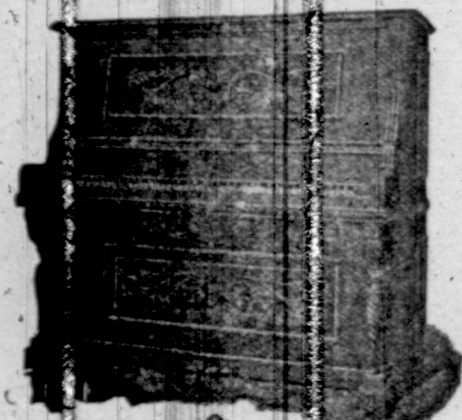
## 450

more wanted after Christmas. Second term opens Jan. 3, 1905. Our new system of water works and electric lights is in operation throughout the College and the town.

Send for Catalogue.

Rev. W. T. Lowrey, D. D., LL.D., President.  
CLINTON, HINDS COUNTY, MISSISSIPPI

## In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of service this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very important without this binding and elevating influence within its home precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and to say never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White,  
Jackson, Mississippi.

## Westbrook Manufacturing Co.

MANUFACTURERS OF

Pine Mantel Bases..... \$1.50.  
Pine Cabinet Mantels..... 6.00.  
Oak Mantel Bases..... 3.00 up.  
Oak Cabinet Mantels..... 8.00 up.

Write us for prices and description of mantels, porch work, and interior finish.  
We make a specialty of

Church Pews, Pulpits and Altar Railings.  
Write for prices

251 E. Pearl Street, Jackson, Miss.

T. McCLELAND, President. V. T. McCLELAND, Vice-Pres. P. B. BRIDGES, Sec'y & T.

## T. McClelland Hardware Co., WHOLESALE AND RETAIL.

Capital Stock : : : \$100,000.00.

Besides a full and complete line of general Hardware, we carry a large stock of

Babcock and Lion Buggies, Tennessee,

Studebaker and James & Graham Wagons,

Buggy and Wagon Harness, Farming Implements, Stoves and Ranges, Mowing Machines, Cane Mills, Evaporators, Sewer Pipe, Iron Pipe, Wagon and Buggy Material, Leather and Rubber Belting, Barbed and Smooth Wire, Poultry Netting, Wire Fencing, Guns, Pistols, Shells, Cartridges, Tin Ware, Etc.

T. McCLELAND HARDWARE COMPANY,  
JACKSON, MISS.

## JOHN W. PATTON,

(Successor to Patton & White)

218 E. Capitol St., JACKSON, MISSISSIPPI.

Sell for Cash or on Easy Payments the Following Celebrated Makes of

## PIANOS and ORGANS

KIMBALL,  
EVERETT,  
BALDWIN,  
HOBART M. CABLE,  
HARVARD, and others.

PIANO PLAYERS.

KIMBALL (reed),  
KIMBALL (pipe),  
BURDETT (reed),  
BARKHOFF (pipe),  
CLOUGH & WARREN,  
and others.

Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.

ONE-HALF PRICE.. Kiger Music Company  
Waco, Tex.

We have a few shelf-worn books that are in good condition and practically as good as new, which we are closing out as follows:

Salvation Melodies—Boards..... 15c.  
Salvation Melodies—Manilla..... 10c.  
Happy Voices..... 23c.  
Revival Harp..... 2c.

## All Roads Lead to Rome, But "The Only Way"

Between St. Louis and Kansas City and the West is the  
CHICAGO AND ALTON RY.,

If the passenger is seeking the best equipment, shortest line and superior service. For particulars address  
FRED L. CHASE, S. E. P. A. Chicago & Alton Ry.,  
225 Equitable Building, Atlanta, Ga.

## SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R.

North Bound--Daily.			
Stations.	No. 2.	No. 4.	
Lv. Mobile.....	7:00am	4:00pm	
" Orchard.....	7:27 "	4:27 "	
" Crusader.....	7:33 "	4:33 "	
" Semmes.....	7:40 "	4:40 "	
" Wilmer.....	7:57 "	4:57 "	
" Latonia.....	8:12 "	5:13 "	
" Brushy.....	8:19 "	5:20 "	
" Donovan.....	8:26 "	5:27 "	
" Evanston.....	8:35 "	5:35 "	
" Lucedale.....	8:41 "	5:42 "	
" Eubank.....	8:52 "	5:53 "	
" Bexley.....	8:59 "	6:00 "	
" Merrill.....	9:11 "	6:12 "	
" Leaf.....	9:28 "	6:29 "	
" McCallum.....	9:42 "	6:45 "	
" Beaumont.....	9:47 "	6:50 "	
" Hintonville.....	10:02 "	7:04 "	
" Loper.....	10:23 "	7:26 "	
" Richton.....	10:40 "	7:44 "	
" Ovette.....	10:58 "	8:03 "	
" Ellisville Jct.....	11:12 "	8:18 "	
" Ar. Laurel.....	12:08 "	9:15 "	

South Bound--Daily.			
Stations.	No. 1.	No. 3.	
Ar. Mobile.....	6:30pm	11:30am	
" Orchard.....	5:59 "	11:02 "	
" Crusader.....	5:53 "	10:46 "	
" Semmes.....	5:46 "	10:39 "	
" Wilmer.....	5:29 "	10:22 "	
" Latonia.....	5:13 "	10:07 "	
" Brushy.....	5:06 "	10:00 "	
" Donovan.....	4:55 "	9:53 "	
" Evanston.....	4:47 "	9:44 "	
" Lucedale.....	4:41 "	9:38 "	
" Eubank.....	4:31 "	9:27 "	
" Bexley.....	4:24 "	9:21 "	
" Merrill.....	4:14 "	9:11 "	
" Leaf.....	3:57 "	8:52 "	
" McCallum.....	3:43 "	8:36 "	
" Beaumont.....	3:38 "	8:30 "	
" Hintonville.....	3:21 "	8:13 "	
" Loper.....	3:03 "	7:55 "	
" Richton.....	2:46 "	7:36 "	
" Ovette.....	2:28 "	7:20 "	
" Ellisville Jct.....	2:14 "	7:06 "	
" Ar. Laurel.....	1:18 "	6:10 "	

NORTH BOUND.			
Daily--No. 1.			
12:43pm Ar. Mossville.....	Lv. 12:43pm		
1:06pm " Stringer.....	Lv. 12:15pm		
1:33pm " Bay Springs.....	Lv. 11:47am		
2:19pm " Montrose.....	Lv. 11:01am		
2:48pm " Roberts.....	Lv. 10:32am		
3:20pm " Newton.....	Lv. 10:00am		

Hattiesburg Branch.			
NORTH BOUND.			
Daily except Sunday.			
No. 24.			
Lv. Beaumont.....	10 10am	7 10pm	
" Wingate.....	10 45am	7 27pm	
" New Augusta.....	11 00am	7 34pm	
" Mahnd.....	11 15am	7 44pm	
" Ragland.....		8 02pm	
" McCallum.....	12 05pm	8 12pm	
Ar. Hattiesburg.....	12 50pm	8 35pm	

SOUTH BOUND.			
Daily except Sunday.			
No. 5.			
Ar. Beaumont.....	8 05am	5 00pm	
" Wingate.....	7 49am	4 25pm	
" New Augusta.....	7 42am	4 00pm	
" Mahnd.....	7 34am	3 40pm	
" Ragland.....	7 18am	3 03pm	
" McCallum.....	7 09am	2 45pm	
Lv. Hattiesburg.....	6 48am	2 00pm	

## The B. H. STIEF JEWELRY CO., NASHVILLE, TENN.

We sell watches that make us friends. We are familiar with the best makes, and select only such movements and cases as we can recommend. It doesn't matter whether you want to spend much or little, we guarantee quality and price. Our complete catalogue will interest you. FREE. WRITE TO-DAY.

## WATCHES.



SPECIAL  
LADY'S  
GOLD  
CASE  
GUARANTEED  
20 YEARS  
WARRANTY  
\$15.



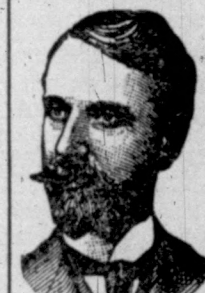
**Garden Truck**  
can be raised profitably only in soil containing plenty of Potash. All vegetables require a fertilizer containing at least 10 per cent. actual

## Potash

Without Potash no fertilizer is complete, and failure will follow its use. Every farmer should have our valuable books on fertilization—they are not advertising matter, but books of authoritative information that means large profits to the farmer. Best free for the asking.

GERMAN KALI WORKS  
New York—92 Nassau Street, or  
Atlanta, Ga.—2½ South Broad Street.

## Diseases of Men Permanently Cured.



I want every man suffering from a disease of a private nature to write me for full particulars about my new system of curing these diseases, which cures in half the time required by the old method. You can take same at your own home, and as all medicines are sent in plain packages and recognized as the Old Correspondence Course, established and most reliable, confidential, no one will ever know anything about it. My experience in the treatment of these diseases extends over a quarter century, and you take no risk whatever in placing your case in my hands. This wide experience enables me at once to understand your case and to prepare treatment accordingly. I have cured patients scattered all over the country, whom I was able to cure by my system of home treatment. You cannot expect to go through life in such a condition, so write me at once for my Self Examination Blank, and let me make a complete diagnosis of your case. Do not give just what I can do for you. Let me give up if your doctor has given your case up as incurable, as nine out of ten average physicians will give up a case as incurable just because it does not readily yield to their antiquated methods. Diseases of this nature need skillful scientific treatment. So write me at once. No charge for examination. Address, J. NEWTON HATHAWAY, M. D., 91 Inman Building, Atlanta, Ga.

## L. Q. C. LAMAR.

His Life, Times and Speeches.

By Edward Mayes, LL. D.

The most suggestive and instructive biography published of a Southern statesman of the reconstruction period. In this particular juncture of Southern affairs no Southern man should fail to read it.

The late Senator Walthall says of it that it is "an accurate history of the times in which he lived, prepared with great care and set forth in most attractive style." Price \$3.00.

F. R. CARLOSS, Agent,  
Magnolia, Miss.

Why waste your fertile soil, your expensive fertilizers and your valuable time cultivating plants from poor seed?

Just as easy and immensely more profitable to grow our **Thoroughbred Seeds**, which produce fine, early vegetables that command the highest prices.

Our beautifully illustrated **Garden and Farm Manual** (Free) tells the story of our many improved varieties.

Try our **Quick Cash Cabbage**, our **Earlana Tomato**. You will find them profitable **Money-Getters**.

**JOHNSON & STOKES**  
217 and 219 Market Street  
PHILADELPHIA, PA.

## A Southern Woman

in the eyes of  
**A Southern Man**  
is the world's most precious treasure.

Can you afford to let her experience want and privation? While you live you can stand between her and penury.

When you die the **Penn Mutual Life Insurance Company** will take your place.

It stands by you and yours. We insure by mail. Home office 921 Chestnut St., Philadelphia.

THE LARGEST SALE OF ANY ONE BRAND IN THE UNITED STATES  
**Sauers**  
FLAVORING EXTRACTS  
BEST BY TEST.  
At Your Grocer.  
10c and 25c.

**BELLS.**  
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

**Cancers Cured.**  
We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of knife and are endorsed by the Senate and Legislature of Virginia. If you are seeking a cure, come here and you will get it. The Kellam Cancer Hospital, Richmond, Va.

**50 YEARS' EXPERIENCE**  
**PATENTS**  
TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communicate strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the **Scientific American**. A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers. Address, **MUNN & CO.** 361 Broadway, New York. Branch Office, 25 F St., Washington, D. C.

## BAPTISMAL PANTS.

STANDARD QUALITY at  
FACTORY PRICES.

Write to THE BAPTIST,  
JACKSON, MISS.

**Keifer Pear Trees.**  
**Magnum Bonum Apple.**

The Pear and Apple that bear every year. The fruit always sells high. First-class trees at half price to reduce surplus. Write for surplus bargain list.  
**John A. Young,**  
Greensboro, N. C.

**Salesmen** Wanted, Local and General, in every county in the United States. Apply to **KNOXVILLE NURSERY CO.,** Knoxville, Tenn.

## Strawberry Plants.

Can be set successfully in this climate from the time summer heat is out of the ground in the fall till middle of April. So the ground is not frozen.

I can supply plants of the following varieties: Excelsior, Mitchell's Early, Hoffman, Lady Thompson, Klondyke and Gandy.

Price .50 per 100.  
" 3.00 per 1,000.  
" 2.50 per 1,000 in 5,000 lots.

Orders with the cash filled promptly and safe arrival guaranteed.  
**R. I. ALLEN,**  
Winona, Miss.

## CLINTON! Large Brick Hotel to RENT.

Fifteen rooms. Newly renovated throughout. Conveniently located. Electric lights and water-works. Terms low to the right person.

Apply to  
**P. S. STOVALL,**  
Clinton, Hinds County, Miss.

## The Best Place to Buy

Fine singing Canaries, talking Parrots, Goldfish, Cages, Aquariums, etc., is

**Louis Ruhe's Bird Store.**  
(Largest and oldest in the South.)  
319 Chartres St., New Orleans, La.  
Write for prices.

## Wanted Agents.

To represent our nurseries. We want a number of reliable, industrious men to handle our stock, either on commission or salary. Previous experience not necessary.

Write for particulars at once  
**W. T. Hood & Co.**  
Old Dominion Nurseries, Richmond, Va.  
Mention this paper.

**SOLID GOLD**  
This beautiful Solid Gold RING will be given free of charge to any one who will sell six boxes of **"MERIT" BLOOD TABLETS.** Send us your name and address; we will mail you the Tablets and allow 90 days in which to sell them; return the \$1.50 and get the Ring. Write at once for our large Catalogue, showing almost 200 beautiful premiums. Address, **THE "MERIT" MEDICINE CO.,** 155 E. Third St., CINCINNATI, OHIO.





Write for wants to Ed. Bethell, Proprietor, Alexandria, Tenn.  
**BEECH GROVE HERD**  
 of Poland China and Duroc Jersey Swine; St. Louis first prize winners. This herd is composed of the finest breeding stock in the world. Barred Rock and Dark Brahma chickens.

## Call on Us

And we will take great pleasure in telling you of something that

## Will Make

You feel that you are rich indeed because your

## Worn Out Lands

Can, by the judicious use of our brands, be made

## Good as New

At a very low cost to you.  
 Consult us freely. We will answer cheerfully.

**Tennessee Valley Fertilizer Co.,**

Florence, Ala.

## Cabbage, Plants & Sea Island Cotton Seed.

Cabbage Plants for sale and now ready for delivery. "Early Jersey Wakefield" and "Charleston Large Type Wakefield", two earliest sharphead varieties and head in rotation as named. "Succession", "Augusta Truckee" and "Short Stem Flat Dutch", the 3d best flat-head varieties and head in rotation as named. Prices: Single thousand, \$1.50; 2,000 and over \$1.25 per 1,000; 10,000 and over, \$1.00 per 1,000. Terms: Cash with order or plants sent C. O. D., purchaser paying return charges on money. Our plant beds occupy 35 acres on South Carolina Sea Coast, and we understand growing them in the open air; tough and hardy; they will stand severe cold without injury. Plants crated for shipment weigh 20 lbs per M and we have special low rates for prompt transportation by Southern Express Co. I know of no other plants you can buy cheaper than mine. I sell good plants. No cheap "cut-rate" plants shipped from my farm. I guarantee those that I ship to be true to type and name, and grown from high grade seeds purchased from two of the most reliable seed houses in the United States. I will refund purchase price to any dissatisfied customer at the end of season.

Our Cotton Seed. Late Four Long Staple variety of Sea Island Cotton sold this year in Charleston on Dec. 2, at 32c per pound. Seed \$1.25 per bu.; lots of 10 bu. and over \$1 per bushel.

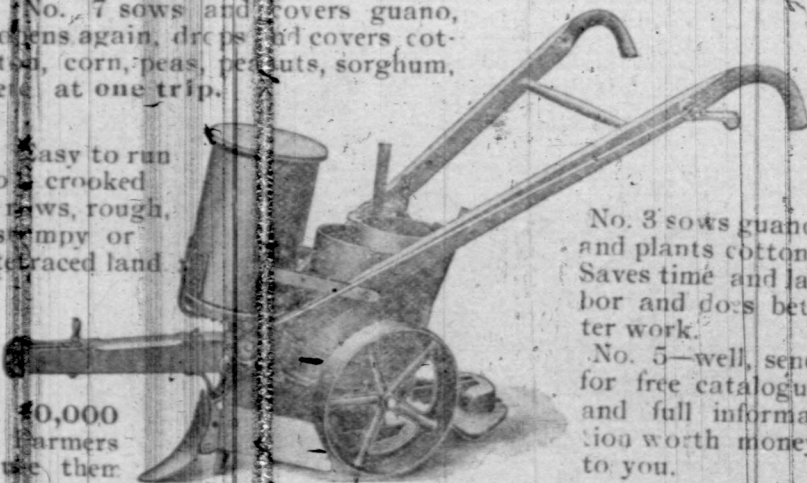
My specialty: Prompt shipment, true varieties and satisfied customers. I have been in the plant business for thirty-five years.

**Wm. C. GERATY,** The Cabbage Plant Man, Post & Telegraph Office, Young's Island, S.C.

No. 7 sows and covers guano, opens again, drops and covers cotton, corn, peas, peaches, sorghum, etc. at one trip.

Easy to run on crooked rows, rough, stumpy or terraced land.

10,000 farmers use them.



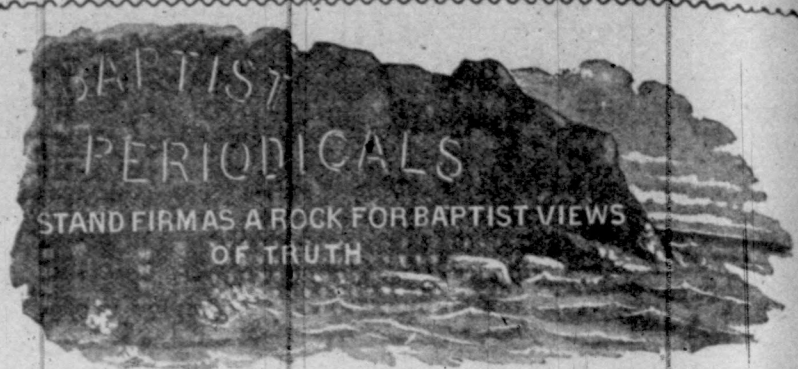
No. 3 sows guano and plants cotton. Saves time and labor and does better work.

No. 5—well, send for free catalogue and full information worth money to you.

Simple, durable, easy to operate, fully guaranteed. Write for the proof to-day.

We Prepay Freight.

**The Cole Planter Co., Charlotte, N. C.**



**STAND FIRM AS A ROCK FOR BAPTIST VIEWS OF TRUTH**

### LESSON LEAFLETS

Bible	1 cent each
Junior	per copy
Primary	2 1/2 cents
Picture Lessons	per set
Bible Lesson Pictures	75 cents
	per quarter

### HOME DEPARTMENT SUPPLIES

Senior H. D. Quarterly	4 cents
Advanced H. D. Quarterly	2 "
	per copy
	per quarter

### MONTHLIES

Baptist Superintendent	7 cents
Baptist Teacher	10 "
	per copy
	per quarter

### QUARTERLIES

Senior	4 cents
Advanced	2 "
Junior	2 "
Primary	2 "
Our Story Quarterly (new)	1 1/2 "
	per copy
	per quarter

### ILLUSTRATED PAPERS

Young People (weekly)	13 cents	per year
Boys and Girls (weekly)	5 1/2 "	22 "
Our Little Ones (weekly)	4 1/2 "	18 "
Young Reaper (semi-monthly)	3 "	12 "
Young Reaper (monthly)	2 "	6 "

(The above prices are all for clubs of five or more.)

Good Work (monthly) 15 cents per year. In clubs of ten or more, 10 cents per year.

Biblical Studies, now complete, is printed in three parts: I. PREPARATION FOR CHRIST, 30 lessons in the Old Testament. II. PERSONAL PRESENCE OF CHRIST, 40 lessons in the Gospels. III. CHRIST IN HIS PEOPLE, 30 lessons in the Acts and the Epistles. Price, in paper cover: Parts I. and III., 15 cents each; Part II., 20 cents. The complete work, 40 cents.

**American Baptist Publication Society**

SOUTHEASTERN HOUSE, 37 South Pryor Street, Atlanta, Ga.

## Book Headquarters.

Expositors Bible, net	\$10 00
Biblical Museum, net	7 50
Baptismal Pants, net	12 50
Shakespeare, one-half leather (12 vols.)	10 00
Matthew Henry's Commentary	7 20
Spurgeon's Sermon Notes	4 00
Biblical Illustrator, (special price for the asking.)	
Peloubet's Notes for 1905, net	1 00
Walker's Concordance, net	1 00
Ford's S. S. Record, net	1 00

ALWAYS ORDER FROM

**Baptist Book Concern,**

642 4th St., Louisville, Ky.

Use "Glorious Praise" for Singing.

## DRAUGHON'S PRACTICAL BUSINESS Colleges.

CATALOGUE FREE. Add. J. F. DRAUGHON, Pres.

Chain of 20 Colleges. Inc. \$300,000.00 Capital. Estab. 16 years.

**POSITION \$50** per month GUARANTEED or money refunded, or you may pay tuition out of salary after graduating. No vacation. Enter any time. In thoroughness and reputation D. P. B. C.'s are to other Bus. Colleges what Harvard University is to Academics. 7,000 students annually. Indorsed by business men from Me. to Cali. Cheap board. **HOME STUDY** Contract given to refund money, if after taking our Home Study by mail, you are not satisfied. Write for prices.

### Queen and Crescent Route.

Fast trains, Pullman Sleepers and Dining Cars between Shreveport, the East and Southeast. Between New Orleans and Cincinnati; New York and St. Louis.

R. J. ANDERSON,  
 Asst. Genl. Pass. Agent,  
 New Orleans, La.

GEO. H. SMITH,  
 Gen. Pass. Agent

### Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye, Ear, Nose and Throat.

OFFICES CENTURY BUILDING. JACKSON. MISS.

### IF YOU HAVE

## Rheumatism

when drugs and doctors fail to cure you, write to me and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years' standing. This is no humbug or deception but an honest remedy, which enabled many a person to abandon crutch and cane. JOHN A. SMITH, 699 Gloria Bldg., Milwaukee, Wis.

### SAFE AND RELIABLE

DR. EDMONDSON'S Tansy, Pennyroyal and reliable treatment for painful or suppressed menstruation, irregularities and obstructions. Trial Box by mail 50 cents.

Frank Edmondson & Bro., Manufacturing Chemists, 11 So. Broad St., ATLANTA, GA.